

### **OFFICERS**

| GARY HOLMES               | President                                  |
|---------------------------|--|
| NEAL JAMESON              | First Vice President                       |
| DAVID EAKER               | Second Vice President                      |
| BOB "BZ" ZELLERS          | Recording Secretary                        |
| SCOTT LAWSON              | Financial Secretary-Treasurer              |
| ALAN ECKLER               | Trustee                                    |
| DARRELL YATES             | Trustee                                    |
| JESSICA MCGINNIS          | Trustee                                    |
| BILLY SEARS               | Sergeant-At-Arms                           |
|                           | Guide                                      |
| VALERIE HODGENS           | Executive Board Member-At-Large            |
|                           | Executive Board Member-At-Large            |
| BRAD WILSON               | Executive Board Member-At-Large            |
| RON LONG                  | Retiree Executive Board Member-At-Large    |
| JOHN SNOW                 | Chairman/Bargaining Unit - Rolls-Royce     |
| <b>GEORGE FREEMAN III</b> | IBargaining Unit - ATI                     |
| JAMES KEMP                | Chairman/Bargaining Unit - Ryder Logistics |
|                           | Chairman/Bargaining Unit - ABM             |
| KIMBERLY GARTH            | Chairwoman/Bargaining Unit - Ford INHVC    |
|                           |  |

### **SHOP COMMITTEE**

| Loc    | <u>:aiy3</u> | <u>3/KK</u> | <u>Unit</u> |
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Jerry (Jay) Erisman Jr. Rick Goss Matt Barton John Sandlin

# Local 933/ATI Unit

Frank Rossa Eric Gott Justin Byrd Jeremy Derloshon Darrin Nelson Matt York

The Official UAW Local 933 Publication 2320 S. TIBBS AVE. INDIANAPOLIS, IN 46241 EDITORS: JEFFREY JONES and DAVID ORTEL

### FREQUENTLY CALLED NUMBERS

| Local 933 <i>Union Hall</i>                                 |       |
|---|-------|
| BENEFIT OFFICE  |       |
| Rolls-Royce Plant(317)230-6818 or In-Plt.                   | 6818  |
| Rob Back(317)242-2641 or In-Plt.                            | 2641  |
| Lynn Vance(317)242-2640 or In-Plt.                          | 2640  |
| Spencer Grobey(317)242-4685 or In-Plt.                      | 4685  |
| RETIREE BENEFIT OFFICES                                     |       |
|   | .:    |
| Jason Shrout(317) 247-6661 ext 28 – Rolls-Royce Ret         |       |
| Andy Hurrle(317) 247-6661 ext 34 – Allison Transmission Ret | irees |
| GENERAL MOTORS BENEFIT CONTACT INFORMATION                  |       |
| PENSION QUESTIONS(800)489-                                  | 4646  |
| HEALTH CARE QUESTIONS(866)637-                              | 7555  |
| ALL OTHER QUESTIONS/UAW GM DEPT(313)926-                    | 5000  |
| UAW-FCA-Ford-GM Legal Services Plan(800)482-                | 7700  |
| OAW-FCA-FOIG-GIN Legal Services Plan(000)402-               | 7700  |
| EMPLOYEE ASSISTANCE PROGRAM (EAP) OFFICE                    |       |
| Rolls-Royce(317)230-2847 or Union Hall – (317)247-          |       |
| <i>ATI</i> (317)242-0324 or Union Hall – (317)247-          | 6661  |
| UNION WORK CENTER   |       |
| Rolls-RoyceIn-Plt. 5654/                                    | 5657  |
| ATIIn-Plt. 7964/7965/                                       | 7966  |
| S&A PAPERS-Rolls-Royce Toll Free (877)456-1070-Pre          |       |
| HEARTLAND VISION(317)241-                                   |       |
| CREDIT UNION 1(800)252-6950 ext                             | 2288  |
| INDPLS INTERGROUP OF ALCOHOLICS ANON (317)632-              |       |
|   |       |

The views and opinions expressed by the various writers in this publication are their own and are not necessarily those of the Editor, nor the Administration of Local 933. Subscription price is \$3 per year for non-members. UAW Local 933 owns The Rocket, published on a quarterly basis, and mailed at Indianapolis Indiana at a third class rate.





# **GARY HOLMES**

LOCAL 933
PRESIDENT

Welcome to 2022! Another year of ups and downs has passed. With a busy schedule in front of us your current administration is staying focused and moving forward. The Membership has approved to hold

the Elections for the Election Committee at our Membership Meeting, March 13, 2022, per our bylaws, so please be sure to attend. It has also been approved to have the election for the Delegates to the Constitutional Convention on April 12th and the General Election is to be held on May 10th. Our Retiree Chapter has decided to postpone their meetings until April 12th due to the increase in the COVID numbers. Let's all remember to keep our distance and follow any protocols in place as we attend the Membership Meetings and participate in the upcoming elections.

Even though the pandemic has continued to hold us back a bit, I am proud to say that we have also been able to make some gains in many ways. A special thanks to James Kemp, Chairperson at Ryder Logistics, and Rick Shearer, Chairperson

for ABM/ATI, for their participation and support in acquiring mid-contract Letters of Understanding with the vote and approval of the Membership at their respective units. Ryders went into effect September 1, 2021 resulting in a wage increase for material handlers and also added the Warehouse Maintenance Technician classification which pays \$23/hour. After numerous talks ABM/ATI agreed to change from a bi-weekly payroll to a weekly payroll November 12, 2021. We reached an agreement with ABM at ATI January 10, 2022 which resulted in a \$2.00 per hour wage increase across the board for all of their hourly workers, which was retroactive to January 1, 2022. These types of gains are never easy. Good Job! Next up we will be negotiating Ryders' contract which ends April 30, 2022.

I forgot to mention in the last Rocket issue our union sister Lakisha Webb, UAW/ATI Joint Training Rep./Quality Network Rep. was highlighted in Oct. 2021 by WiM (Women in Manufacturing) during National Manufacturing Month. A great accomplishment Sister Webb! Due to retirements, R.W. Simms is now our Chaplin at ATI and Kirt Olive is our Human and Civil Rights Chair at ATI with Latasha Cook as his Co-Chair. I believe they will serve our Membership well. I want to thank all of our Local and International appointed Representatives for their dedication and everything they do for the betterment of our members.

Our Women's Committee did a great job with the Drive-Thru Visit with Santa in December even though it had to be moved inside the large hall at the last minute due to the high winds. The Community Service Committee did another, very appreciated, service for Community Caring and Sharing in their efforts of providing Christmas to children and families in need at Christmas time. The Human and Civil Rights Committee provided food at the December Membership meeting which was very much appreciated, thank you! The Education Committee is looking to offer some courses, here at the hall, which will be coming soon. Take pride in your Union and support our Standing Committees. Watch the Union Bulletin boards and Local 933's website for upcoming activities.

February is Black History Month, an annual celebration of the heritage and achievements of African Americans where we recognize their key roles

ing writer Jennifer Rogers, Chase Oaks Church) 1.
we celebrate it. Conveying the idea that diversity realize how our differences can actually bring us this that more colorful background. 4. IT HELPS US

in U.S. History. Here are four reasons we should celebrate it. (Contributing writer Jennifer Rogers, Chase Oaks Church) 1. IT CELEBRATES DIVERSITY. More than just promoting diversity, we celebrate it. Conveying the idea that diversity is beautiful. 2. IT UNITES US. When we celebrate one another, we realize how our differences can actually bring us together rather than tear us apart. 3. IT TAKES US BEYOND THE HISTORY BOOKS. Going beyond the books paints us a different picture of history. It reveals a much richer history with a more colorful background. 4. IT HELPS US UNDERSTAND THE IMPORTANCE OF OUR STORIES. Black History Month is about sharing and celebrating the stories of countless men and women who made a difference in our world. Some achievements are noted more than others. But all of their stories reveal how they changed the world... and we can, too!

In Solidarity.

**Gary Holmes** 

President, UAW Local 933



# GEORGE FREEMAN III LOCAL 933/ATI CHAIRMAN

# We Keep America Moving

Celebrating 2 Million UAW Built Light Commercial Transmissions

The dedication of Allison Transmission Plant 4 was held on June 4, 1999 with much fanfare and a host of distinguished guests from General Motors, local and state government, Indiana business leaders, International and Local UAW leadership, and Local 933 Union Members all in attendance. It was an exciting time, and every person involved knew it was the start of something great.

After millions of dollars and years of product planning, engineering, building, testing, marketing, and extensive site preparation, the first 1000 Series transmission

rolled off the line on June 15, 1999, assembled by the skilled and dedicated members of UAW Local 933.

Just over 22-1/2 years later, on January 10, 2022, the 2 millionth 1000/2000 Series transmission was delivered to Penske Truck Leasing at an event held in Plant 4. The milestone transmission represents a long history of providing durable, reliable, quality propulsion solutions to the light commercial market that includes school buses, ambulances, city buses, trash trucks, fire trucks, delivery trucks, motor homes, port service vehicles, and many others. While the application of these transmissions is highly varied, one thing is true of every one of the 2 million transmissions out there; each one was built by the hard working, skilled and dedicated members of the UAW. Additionally, two of the UAW team members, Granvel Hensley and Scott Mussman, were part of the assembly team that produced both the inaugural transmission and the 2 millionth unit. That is an amazing accomplishment! Congratulation to Allison Transmission for reaching this milestone and Thank You to the UAW members whose hard work makes such milestones possible and keeps America moving.

As we celebrate the delivery of the 2 millionth 1000/2000 series Allison Transmission, built by our hardworking UAW brothers and sisters, let us not forget that February provides another reason to celebrate: Black History Month.

Black History Month is an annual celebration recognizing the achievement of our brothers and sisters who were trailblazers in their time and made significant marks on history by turning the gravel roads they once walked on into paved roads that we walk on today.

In 1976, President Gerald Ford put Black History Month on every American heart and mind by officially recognizing and calling upon the public to seize the opportunities to honor the too-often neglected accomplishments of Black Americans in every endeavor throughout our history.

We celebrate the accomplishment of those like Ruby Bridges who, at the tender age of six, was the first Black American child to attend an all-white school in New Orleans where she was escorted daily by National Guardsmen due to death threats. We celebrate Rosa Parks who sat down so Black America could stand-up. We celebrate Dr. Martin Luther King Jr. whose Dream drew over 200,000 people to the steps of the Lincoln Memorial as he called for an end to racism. We celebrate the accomplishments of prestigious men like the Abolitionist, Fredrick Douglass; the great American educator, Booker T. Washington, known as the 'Modern Moses; and George Washington Carver, the famous American agricultural scientist and inventor. These and so many more have contributed greatly to our society, and they did so because they steadfastly believed in the principles of freedom as found in the Declaration of Independence, "...that all Men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty, and the pursuit of Happiness....". Today, Black Americans are setting the bar high in every area of life: Thomas Sowell in Economics; Carol Swain in Education; Clarence Thomas in Law; Condoleezza Rice, Colin Powell and Barack Obama in politics, just to name a few. All of the Black heroes we celebrate, as well as many others whose names we may never know, have made a difference in the lives of all Americans, not just Black Americans. In light of the opportunities we have today as a result of their sacrifices, beliefs and accomplishments, this is the perfect time to reflect and ask, "What are you doing to make a difference?"

"The thing about Black History is that the truth is so much more complex than anything you could make up." —Henry Louis Gates, professor, historian, filmmaker, literary critic.

"Truth is powerful and it prevails." – Sojourner Truth, American women's rights activist.

In Solidarity, George Freeman III Bargaining Chairman Local 933/ATI Unit



1st 1000 Series



2 Millionth 1000/2000 Series

Scott Mussman



**Granvel Hensley** 



JANUARY 2022

# REGION 2B THE DIRECTOR'S MESSAGE UPDATE UAW Family,





The holidays have come and gone and we are officially into 2022! We have all faced our share of struggles over the last 2 years, and although the pandemic is still an issue, we hope to have a productive year.

Since I was elected Director in September 2020, I have had many conversations with members all over Region 2B. Each member has unique struggles and successes, but the one request that almost everyone made was for more communication. In a world where we have endless methods for communication, it seems that members still want more - and we want to provide it! Our website and social media pages are a great source of information, but are designed to give "bite sized" news. We want to give more in-depth information, so for that reason, we plan to provide a regular Region 2B Update. You will see this in your local union publications, on our website and social media channels, and we will be sending it directly to members via text and/or email when they register on our website.

I'm looking forward to a brighter year and to sharing more about this Region with you all.

In Solidarity, Wayne Blanchard Director, UAW Region 2B



SIGN UP AT REGION2B.UAW.ORG

# **ELECTION NOTICE**

Allison Transmission, Inc./Speedway Unit; Rolls-Royce/Maywood Unit; Ryder Integrated Logistics Unit; ABM Unit and Ford INHVC Unit

# Constitutional Convention Delegate Election

Tuesday, April 12, 2022 [One-Day Election]

The 38th Constitutional Convention of the International Union, United Automobile, Aerospace and Agricultural Implement Workers of America, UAW will be held in Detroit, Michigan – July 24-28, 2022.

Those desiring to run for Convention Delegate must submit an acceptance letter. All acceptance letters must be mailed CERTIFIED MAIL – RETURN RECEIPT REQUESTED. Time period for mailing acceptance letters begins Tuesday, March 15, 2022 and ends 11:59 p.m., Tuesday, March 22, 2022. All acceptance letters must be postmarked during this time period. Any acceptance letter mailed before or after acceptance letter time limits will be deemed ineligible to run. Only one (1) acceptance letter per mailed envelope.

Mail acceptance letters to:

# **Chairperson/Election Committee**

c/o UAW Local 933 2320 South Tibbs Avenue Indianapolis, IN 46241-4801

**POLLIS OPEN**: April 12, 2022 – 5:30 a.m. to 5:30 p.m. **POLLING SITES: UAW Local 933 Union Hall** 

All candidates must be an Active member in good standing for one (1) year prior to election. Please have your Union Card or Plant ID on Election Day. Election conducted per the provisions of the International Union, UAW Constitution, Local 933 Bylaws and Local 933 Election Committee. The term of office shall be effective upon completion of 04-12-2022 election until the announcement of 39th Constitutional Convention of International Union, UAW in 2026. In the event of a tie, a run-off election will be held **Tuesday**, **April 19**, **2022**, same polling sites and hours.

# **GENERAL ELECTION**

Tuesday, May 10, 2022 [One-Day Election]

There will be an election held for the following offices: Executive Board Members: President, First Vice President, Second Vice President, Recording Secretary, Financial Secretary-Treasurer, three (3) Trustees, Sergeant-At-Arms, Guide, three (3) Executive Board Members-At-Large; Retiree Executive Board Member-At-Large; Chairperson of the Bargaining Committee; Zone Committeeperson; District Committeeperson; Alternate District Committeeperson. Acceptance letters will be accepted beginning Tuesday, March 29, 2022 to 11:59 p.m., Tuesday, April 5, 2022. All acceptance letters must be mailed CERTIFIED OR REGISTERED MAIL, RETURN RECEIPT REQUESTED.

Any acceptance letter mailed **BEFORE OR AFTER** acceptance letter time limits will be deemed ineligible to run. **Only one** (1) acceptance letter per mailed envelope. Mail acceptance letter to:

### **Chairperson/Election Committee**

c/o UAW Local 933 2320 South Tibbs Avenue Indianapolis, IN 46241-4801

**POLLS OPEN**: 5:30 a.m. to 5:30 p.m.

POLLING SITES: To be determined and posted in a later posting on Union Bulletin Board.

A candidate must be a member in good standing for one (1) year immediately prior to the nomination. Please have your union card or Plant ID on Election Day. Election conducted per the provisions of the International Union, UAW Constitution, Local 933 Bylaws and Local 933 Election Committee. The term of office shall be effective upon the day immediately following the June 2022 Membership Meeting until the General Election in May or June of 2025. In the event of a tie, a runoff election will be held **Tuesday, June 14, 2022** at the same polling sites and hours.



# **SPRING 2022 ACTIVITIES**

For all hourly in good standing ATI/Speedway Unit, RR/Maywood Unit, Ryder Integrated Logistics Unit, ABM Unit, and Ford INHVC Unit employees, retirees, and their immediate family.

# TURKEY CONTEST

### RULES:

All hunting laws of Indiana will be complied with.

You must enter the 2022 season to be eligible for prize.

Winner will be decided by combination of weight, "beard and spur length. Any ties will share the prize equally.

Entries must be paid seven (7) days prior to a turkey check-in.

\*The longest beard will be counted, i.e. double beard(longest beard).

# \$300 REGULAR SEASON PRIZE \$100 YOUTH PRIZE

Age 18 or younger, still in high school, must be compliant with Indiana hunting laws through grade 12(child, stepchild, grandchild, or step-grandchild of member)

# TURKEY MUST BE CHECKED-IN AT:

# THE OUTDOORSMAN

1010 South State Road 135 Greenwood, IN 46142 317.881.7446

### BAKERS CAMP TAXIDERMY

Call before checking in 4146 East CR 650 North Bainbridge, IN 46105 765.552.FURS(3877)

Once turkey is checked-in, BE SURE YOU GET your AVO receipt. BE SURE TO SPECIFY you are in the UAW Local 933 Turkey Contest.

### HOW TO ENTER

All entries have a \$10 entry fee - check made payable to UAW Local 933/Turkey Contest. Entry forms are available at the UAW Local 933 Union Hall, www.local933.com, or from Brad "Coondog" Hall - 317.946.5216.

# BASS TOURNAMENT

Saturday, April 9, 2022

ENTRY DEADLINE: Friday, April 8, 2022

MONROE RESERVOIR (Cutwright Ramp) \$50.00/team - 100% Payback BIG BASS included in Entry Fee — NO REFUNDS

Life Preservers Required
Artificial Lure Only - NO LIVE BAIT
30 Boat Limit
5 fish limit per boat
14" limit - Large Mouth, Small Mouth and Kentucky Spotted Bass only.
All live fish released.

# Lake is NOT off limits before tournament.

Entry forms available at the UAW Local 933 Union Hall, www.local933.com, or contact Darrell Yates - 317.697.1320 (Cell)

RELEASE AND WAVIER MUST BE COMPLETED AND SIGNED BY BOTH PARTICIPANTS. FAILURE TO DO SO MAY DISQUALIFY YOU FROM TOURNAMENT. CASH OR CHECK PAYABLE TO: UAW LOCAL 933/BASS TOURNAMENT. NO ALCOHOLIC BEVERAGES OR ILLEGAL SUBSTANCES ALLOWED DURING TOURNAMENT HOURS. VIOLATIONS OF THIS RULE WILL BE CAUSE FOR DISQUALIFICATION.

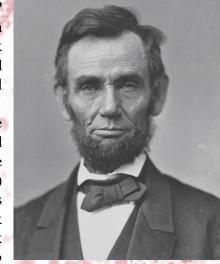
# JOHN SNOW LOCAL 933/RR CHAIRMAN

Each February we celebrate Black History Month, so why February? February coincides with the birth of Abraham Lincoln and Frederick Douglass. Also, the NAACP was founded on February 12, 1909 the centennial anniversary of Abraham Lincoln's birth.

I started digging into how Black history month started. I wasn't really sure who started it but found out a guy named Carter G. Woodson, a Harvard educated historian, and a well-known minister Jesse Moorland, established the Association for the Study of African American Life and History. The (ASALH) group sponsored "National Negro History Week" in 1929. Then by the 1960s as the civil rights movement grew, there became a greater awareness of Black American history. In 1976 President Gerald Ford officially recognized Black History Month. President Ford asked the public to "seize the opportunity to honor the too often neglected accomplishments of Black Americans in every area of endeavor throughout history".

It is great to celebrate American History and specifically the contributions Black Americans have made to this country. Please take time to read the comments of our UAW members and what Black History Month means to them.

Union Strong, John Snow Bargaining Chairman UAW Local 933/Rolls-Royce



Abraham Lincoln





Jesse Moorland and Carter G. Woodson



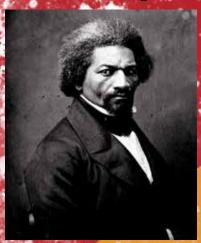
Bessie Coleman
First African American Pilot

Lisa Lloyd: Black History Month is a reminder to me as an African American Woman in a leadership role, that this great democracy that I am a citizen of is not perfect by any means. But, at its core and constitutional foundation, it has given me an opportunity to have a voice and a seat at the table. It reminds me of many who came before me, preparing the way for me at the table, with blood, sweat and tears. I am reminded that this is not the end of my dreams but only the beginning. And, not only for me but for all people of other tongues and nations who were born here or have obtained their citizenship to have an opportunity for advancement in this country educationally, economically and socially; to have freedoms and equalities that many countries know not of. The month of February reminds me of how grateful I am to be called an American citizen. God bless this great nation and they that dwell therein.

# **BLACK HISTORYMONTH**

Will Richardson: Black History is an opportunity to learn about some accomplishments of Black Americans. Tony Dungy, a player, a coach, Super Bowl champ, father, husband, Christian and mentor is a person I admire a lot. He will be remembered not only as the first black head coach to win a super bowl but also as a great American role model.

# Frederick Douglas



Rob Medaris, MB&F Inspector: In 1926
Woodson pioneered the celebration of "Negro
History Week", designated for the second week
in February to coincide with the marking of
Abraham Lincoln and Frederick Douglas.
Woodson wrote of the purpose Negro History
Week as: "It is not so much a Negro History
Week as it is a History Week. We should
emphasize not Negro History, but the Negro
in History. What we need is not a history of
selected races or nations, but the history of the
world void of national bias, race hatred and
religious prejudice".

The idea of a Negro History Week was a popular one and to honor Negro History Week parades, breakfasts, speeches, lectures and poetry readings, banquets and exhibits were held. The Black educators at Kent State University expanded this idea to include an entire month beginning on February 1, 1970. Since 1976 every U.S. President has designated February as Black History Month.



**Tony Dungy** 

# WHAT DOES BLACK HISTORY MEAN TO YOU?



Barack Obama

Connie Yarrell: Black History for me represents some of the most pivotal moments of historical events of people of African descent from past and present with a representation for everyone. One of the most historical and personal moments for me was when me and my family attended the 56th Inauguration in which Barack Hussein Obama was sworn to take the oath of office as our Nation's 44th President of the United States on Tuesday January 20, 2009 at the west front of the United States Capitol in Washington D.C.

It was a Black History moment in the making for me and my family to have personally been a part of and to have witnessed such an unprecedented and historical moment in the history of our nation.

VISIT LOCAL 933.COM 9

# **UAW LOCAL 933** 4th QUARTER 2021 RETIREMENTS

### OCTOBER 2021

# **NOVEMBER 2021**

| Robin D. Abernathy                     | ATI       | Kevin L. Ballard                   | RR        |
|--|-----------|------------------------------------|-----------|
| Robert A. Beck                         | RR        | Richard L. Baskerville Jr.         | ATI       |
| Jerry L. Berryhill                     | RR        | James D. Blankenship               | AT        |
| Douglas D. Bishop                      | ATI       | Jock W. Bryant                     | ATI<br>RR |
| Liane R. Blackwell                     | RR        | Frank F. Denton Donnie R. Durham   |           |
| William W. Bowling                     | RR<br>RR  |                                    | ATI       |
| Steven L. Bradley                      |           | Herbert B. Jewell David M. O'Brien | ATI       |
| Donald L. Breedlove<br>Mark E. Bullock | ATI<br>RR | Anthony J. Schubert                | RR        |
| mark E. Bullock<br>Bruce A. Cacciola   | ATI       | James E. Selby                     | ATI       |
| Thomas L. Carson                       | RR        | Gwendolyn M. Vanleer               | ATI       |
| charles A. Coffey                      | RR RR     | Harold J. Zoliman                  | ATI       |
| John R. Cole                           | RR        | narolu J. Zollillali               | AII       |
| James W. Coogan                        | RR        | DECEMBER 2021                      |           |
| Anthony P. Corsaro III                 | RR        | DECEMBER 2021                      |           |
| Albert L. Cousin                       | RR        | Robert D. Barnes                   | RR        |
| Dwight A. Curtis                       | RR        | Paul A. Beaty                      | AT        |
| Ken Day                                | RR        | Levi S. Britton                    | AT        |
| Ricki L. Deeds                         | RR        | Brian L. Brown                     | AT        |
| Evelean W. Dillon                      | RR        | Steven R. Buskirk                  | AT        |
| Marvin W. Edmonds                      | ATI       | Gary W. Caves                      | AT        |
| Bruce A. English                       | RR        | Gary L. Collins                    | AT        |
| Marvin D. Fredrick                     | RR        | Keith E. Crossland                 | AT        |
| Donald R. Garten                       | RR        | James A. Delaney                   | AT        |
| Michael T. Gayle                       | RR        | Rickey A. Dye                      | AT        |
| William L. Gilbert Jr.                 | ITA       | Robert P. Ferran                   | RR        |
| Anthony D. Grabner                     | ATI       | Sammy J. Ferrand                   | AT        |
| Brenda K. Henderson                    | RR        | Luis L. Gilliard                   | AT        |
| Sandra K. Hinton                       | RR        | Reginald B. Golder                 | AT        |
| Pamela J. Keck                         | RR        | John D. Henderson                  | AT        |
| Rodney J. Kendall                      | RR        | Mark J. Hibbitt                    | AT        |
| James K. Lagrange                      | RR        | Sonya F. Howard                    | AT        |
| Robert B. Lahrman                      | RR        | Fayette W. Jones                   | RR        |
| Mark J. Lawler                         | RR        | Roland E. Kemp                     | RR        |
| Tony L. Longere                        | RR        | James R. Kendricks Jr.             | AT        |
| Michael R. Matthews                    | RR        | David A. King                      | AT        |
| James L. Mayhew                        | RR        | Donald C. Lewis                    | AT        |
| Alan D. McCullough                     | ITA       | Andrew S. McAtee                   | AT        |
| Donnell Mize                           | ITA       | Wilbert A. McClendon Jr.           | AT        |
| James C. Owens                         | ITA       | Glenn E. Milus                     | AT        |
| Phillip Procter                        | RR        | Philip M. Minkner                  | AT        |
| David L. Renbarger                     | RR        | Wade J. Muli                       | AT        |
| John F. Robinson Jr.                   | RR        | Alfred N. Newsom                   | AT        |
| Roxanne D. Ross                        | RR        | Robin S. O'Riley                   | AT        |
| Keith W. Sawyer                        | RR        | Robert C. Powell                   | RR        |
| Harold S. Shelton                      | RR        | Floyd W. Rimmel Jr.                | RR        |
| Bruce F. Smith                         | RR        | Gregory Z. Sample                  | AT        |
| Randall S. Smith                       | RR        | Charles M. Shepherd II             | AT        |
| Glen A. Smock                          | RR        | Nora H. Stockton                   | AT        |
| Daniel A. Snyder                       | ATI       | Mark J. Taylor                     | AT        |
| Rodney L. Stevens                      | RR        | Rex T. Trusler                     | RR        |
| Rodney Sutton                          | RR        | Lynn A. Vance                      | AT        |
| Ronald R. Thompson                     | RR        | Richard I. Wallsmith               | AT        |
| Roy R. Thurman                         | RR        | Michael W. Wicke                   | RR        |
| David R. Thweatt                       | RR        | Donald T. Wright                   | AT        |
| Verlin K. Walls                        | RR        |                                    |           |
| Donald M Wolfloy                       | ATI       |                                    |           |



# **RON LONG** RETIREE CHAIRMAN

Happy 2022, a new year and a new beginning, or so we thought! My last article communicated that we might meet again in January. That

didn't work out very well as we all must be aware of. We are seeing record cases of COVID, and it continues to go on and on. I've gained so much weight during the lockdown my bathroom scale is telling me it can only weigh one person at a time. How did the health experts lie? They said a mask and gloves was enough to go to the grocery store. When I got there everyone else had clothes on. Now I know better. Lockdown means you

get to decide what outfit you can wear in your living room while on a zoom call. I also discovered the difference between Covid and politics? Politics doesn't end after two weeks.

So, let's talk about COVID and the two types we heard about: the delta virus and the omicron delta. We are experiencing the transmission of these two for the time being. Common symptoms for Delta include coughing and sneezing, close personal contact, light touching and shaking hands responsible for the spreading. Omicron symptoms include the above and runny nose, headaches, fever, cough and a general feeling of being unwell.

There is a huge spike in infections around the world and Omicron is rapidly replacing Delta and if not curtailed there may very well lead to a different variant that could be even more dangerous than the current two.

Your elected board met recently and decided that we will resume meetings again in April. Our first meeting this year will be informational in nature and light snacks will be available as we take inventory on how many members we still have.

We will discuss several issues at the meeting. We will discuss the 2022 Health Care Benefits highlights for GM employees. Lower deductibles, Lower office visit copays, Vision, Dental and a new program over-the-counter (OTC) program. All qualified members will be receiving a catalog in the mail that will describe the program.

A local theater-going opportunity is upcoming that may be of interest. The play is "Skeleton Crew." The screenwriter, Dominique Morisseau, is a Detroit, Michigan native. The Play follows a tight-knit family of workers in one of the last GM automobile stamping plants as the 2008-2009 great recession begins and plant closure seems imminent. The play is produced locally by the Summit Performance. It opens on Friday February 25th and will be performed on the Basile Stage at the Phoenix Theater Cultural Centre, 705 N. Illinois St, Indianapolis, IN running through March 13th. Tickets can be purchased online at summitperformanceindy.com. Ticket price is \$28 and \$23 seniors.

In closing, stay strong and safe and we will meet in April... See you then!

In Solidarity, Ron Long Retiree Chapter Chairman, Local 933





# 2021 Deer Hunting Contest Results

Darrell Commings, Rolls Royce Victory Building, 0561 Midnights, Grinder, won the 2021 UAW Local 933 Big Deer Bow Contest with a 196 pound Buck!!



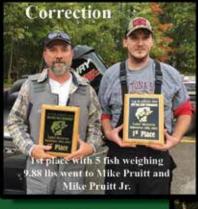
Bradley E. Hall, Rolls-Royce, Waste Water Treatment Operator, won the UAW Local 933 Big Deer Gun Contest with a 117 pound Buck.

Be sure to put your entry in for the 2022 UAW Local 933 Spring Big. Turkey Contest. Information included in this issue of the Rocket.



Tyler Nichols, grandson of Kenny and Sandy Nichols (bothretirees from Allison fransmission), won the UAW Local 933 Big Deer Youth ontest with a very nice Doe!





Congratulations to our winners and to everyone that



I would like to thank everyone that came out and braved the elements and fished our U.A.W. Fall Bass Tournament. It was a wet, chilly day but a few fish were still caught.



6.51 lbs wer Gott and

See you in the Spring. Darrell Vates Chairperson, Bass Tournament HIIGHLIGHT

Contrary to what management thinks, there is more to the membership than they would lead you to believe. In this new section we are highlighting members, because we know that we are...

# More<sub>than</sub> a Name and Dept.

For Black History month, The Rocket is highlighting a black owned business. Arthur Hamilton and Adrienne Keys-Hamilton are a husband and wife team of 9 years. Together they own Hamilton's BBQ. It's a newly started business venture for them. Arthur has 13 years at ATI and is a Jobsetter in Plant 12 and has been doing BBQ for 22 years. He recently decided to take his passion and put it to work. Arthur is currently working on getting a brick and mortar spot for his BBQ and is also looking at aquiring a food truck. Adrienne also works at ATI as a FMS operator in 1472, with 10 years seniority. In combination with the fantastic BBQ, Adrienne makes desserts and sides for the operation.

Hamilton's BBQ provides catering services for holidays and parties all while finding time to cook for charity at their local church. Arthur told us that he is doing a lot of business this time of year for

Superbowl parties. He even has a special menu out. You can find all styles from Texas to Kansas City, but don't look for a name brand sauce from Hamilton's BBQ. Arthur doesn't use them, or really any sauce at all, although, when he does he makes his own. There are a couple ways for you to get your hands on this mouth watering BBQ: 317-600-5604 or hop on over to his Facebook page at

www.facebook.com/arthur.a.hamilton.



Arthur Hamilton



Adrienne Keys-Hamilto

# EASTER EGG HUM

UAW LOCAL 933 SHELTER HOUSE 2320 S. Tibbs Avenue

Saturday April 9, 2022 9:30 am - 11:30 am

Easter Egg Hunt Start Times are as Follows...

M-33

STATE THE STATE OF THE STATE OF

5 & under 6+ 9:45 am 10:15 am

Allison Transmission Rolls-Royce ABM Ryder Ford INHVC

Active and Retiree Members of Local 933 Welcome

Please RSVP to Local 933 317-247-6661 ext. 21

> Friday April 1, 2022

(Leave your name with number of adults & number of child-en)

Pastries, Milk, Orange Juice, and Coffee will be available

For questions contact Alyssa McCammon 765-729-7370

# JAW 6233

Scholarship 2022 PROGRAM

One (1) scholarship will be awarded, \$1,500,00, to eligible participants. Scholarship is available for child, stepchild, grandchild, or ward of a UAW Local 933 active, retired, or deceased member, in good standing, only.

Entrant must be a 2022 graduating high school senior entering a college/university or recognized technical/vocational post-secondary school as full-time student to apply. All entry requirements and essay topic will be included with application.

Applications will be available by February 17, 2022 at the Local 933 Union Hall and on the Local 933 website at www.local933.com.

The application MUST be mailed by Certified Mail- Return Receipt Requested

NO EXCEPTIONS

US Mail postmarked on or before Monday, April 11, 2022



### COMBINED FUNDS REPORT 4TH QUARTER 2021 (October, November, December)

| Beginning Bal    |      |
|------------------|------|
| Degillilling Dai | ance |

\$876,580.64

|  | INCOME: |
|--|---------|
|  |         |

| Dues/Regular (Private Sector)             | \$445,624.41 |
|---|--------------|
| Dues/Bonus-Profit Sharing                 | 21,920.87    |
| Dues/Retired Workers @ 35%                | 16,640.40    |
| Dues/Retired Workers @ \$1.00 or \$2.00   | 177.00       |
| Area Retiree Councils                     | 69.15        |
| Initiation Fees/International             | 7.00         |
| Initiation Fees/Local                     | 133.00       |
| Donations/Other                           | 1,216.00     |
| Exchanges                                 | 532.00       |
| Interest/Commercial Checking Account      | 18.50        |
| Interest/CD's                             | 9.10         |
| Interest/Savings Account                  | 11.75        |
| Registration/Conference/Tuition Fees      | 20.00        |
| Rents/Building, Office, Property          | 9,813.70     |
| Rents/Gyms and Recreation Halls           | 1,040.00     |
| Rents/Refundable Deposits                 | 400.00       |
| Sales – Fundraising Items                 | 656.00       |
| Sales – Refreshments (Food & Drink)       | 107.00       |
| Sales – Shirts                            | 400.52       |
| Soc & Rec Entry Fees (Sport Events, Etc.) | 380.00       |
| Refund/Registration/Conference Fees       | 80.00        |
|   |              |

# Income Total

\$499,256.40

## EXPENDITURES:

| Wages (Officers)                        | \$32,408.26 |
|---|-------------|
| Wages (Clerical)                        | 40,153.72   |
| Wages (Maintenance and Security)        | 8,820.00    |
| Lost Time (Officers)                    | 6,310.61    |
| Lost Time (Others)                      | 20,824.98   |
| Weekly/Monthly Exp Allowance – Officers | 4,095.00    |
| Weekly/Monthly Exp Allowance – Others   | 1,560.00    |
| Officers/Non-Tax Travel, Per Diem       | 1,716.04    |
| Others/Non-Tax, Travel, Per Diem        | 1,355.20    |
| Holiday/Clerical                        | 2,015.04    |
| Vacation/Clerical                       | 8,875.38    |
| Holiday/Maintenance & Security          | 480.00      |
| Vacation/Maintenance & Security         | 800.00      |
| Refund/Maintenance & Repair             | 24.90       |
| Refund/Soc & Rec Christmas/Easter Party | 161.67      |
| FEDERAL Taxes                           | 13,661.08-  |
| FICA Taxes                              | 7,833.20-   |
| MECA Taxes                              | 1,831.82-   |
| Local/County Taxes                      | 2,394.62-   |
| Indiana State Taxes                     | 3,994.74-   |
| Simple IRA/Employee Deduction           | 3,270.00-   |
| Union Dues                              | 716.09-     |
| United Way Deduction                    | 280.00-     |
| Refund/Regular Dues                     | 49.34       |
| Refund/Damage Deposit Rental of Hall    | 400.00      |
| Refund/Soc & Rec Entry Fees             | 50.00       |
| Federal Income Taxes Forwarded          | 13,661.08   |
| FICA/Forwarded, Employee                | 9,665.02    |
| State Income Taxes Forward              | 3,863.96    |
| County Income Taxes Forward             | 2,286.14    |
| Charitable Contributions Forward        | 460.00      |
| Retirement Savings Forward (Simple IRA) | 2,944.68    |

| Union Dues Forward                             | 924.12       |
|--|--------------|
| FICA/Employer Share                            | 9,665.02     |
| Unemployment Taxes – Federal                   | 160.16       |
| Unemployment Taxes – State                     | 133.47       |
| Dental/Hearing/Medical/Vision Insurance        | 23,953.12    |
| Disability/Sickness & Accident Insurance       | 584.40       |
| Group Life Insurance                           | 1,336.02     |
| Pension Allocation                             | 3,026.40     |
| Retirement Savings (Simple IRA) Employer       | 2,159.73     |
| Athletic Part: Tournament Prizes               | 450.00       |
| Bank Charges-Service Fees, NSF, Etc.           | 9.00         |
| Insurance (Fire, Theft, General Liability)     | 5,524.39     |
| Maintenance & Repairs                          | 8,298.21     |
| Taxes (Real Estate-Property)                   | 10,142.64    |
| Utilities (Building Ownership)                 | 6,704.39     |
| Cartage & Freight Fees                         | 1,308.32     |
| Donations – Charities                          | 18,728.43    |
| Donations – Other                              | 1,300.00     |
| Entertainment (Bands, Magicians, Etc.)         | 300.00       |
| Exchange                                       | 3,311.58     |
| Flowers, Bibles, Cards, Donations in Lieu      | 2,317.40     |
| Furniture & Equipment-Leases & Rentals         | 1,068.84     |
| Furniture & Equipment-Purchases                | 429.98       |
| Hats, Jackets, Shirts (incl team Sports)       | 330.00       |
| Per Capita Taxes – International               | 286,875.81   |
| Per Capita Taxes – CAP Council                 | 11,696.52    |
| Per Capita Taxes – Affiliates                  | 2,096.80     |
| Per Capita Taxes – Retiree Councils            | 42.70        |
| Per Capita Taxes – Retired Workers @ 65%       | 191.75       |
| Postage  | 2,920.43     |
| Printing Costs/Pamphlets & Literature          | 349.15       |
| Recognition /Service Awards                    | 2,350.00     |
| Refreshments/Coffee, Donuts, Food, Soft Drks   | 328.24       |
| Refreshments/Meals at Restaurants              | 2,067.96     |
| Registration/Conference/Tuition Fees           | 2,853.00     |
| Rental of Meeting Halls and Facilities         | 1,200.00     |
| Resale Items/Fundraising Items                 | 30.00        |
| Resale Items – Refreshments                    | 43.58        |
| Service Fees, Sorting, Mailing                 | 6,874.49     |
| Soc & Rec Events/Breakfast with Santa          | 346.34       |
| Soc & Rec Events/Dinners, Luncheon, Banquets   | 289.39       |
| Supplies-Office                                | 4,086.92     |
| Telephone                                      | 104.22       |
| Travel/Direct Pd, Airlines, Hotel, Trvl Agency | 2,407.82     |
| Expenditure Total                              | \$558,320.21 |
| ALIPOTENTO I COMI                              | 4550,520.21  |

### Expenditure Total \$558,320.21

Total \$817,516.83

| October 2021                | November 2021               | December 2021               |
|-----------------------------|-----------------------------|-----------------------------|
| Beginning Balance:          | Beginning Balance:          | Beginning Balance:          |
| \$876,580.64                | \$800,039.70                | \$845,735.72                |
| Income:                     | Income:                     | Income:                     |
| \$122,735.83                | \$190,802.90                | \$185,717.67                |
| Expenditures: \$199,276.77- | Expenditures: \$145,106.88- | Expenditures: \$213,936.56- |
| Difference: \$76,540.94-    | Difference: \$45,696.02     | Difference: 28,218.89-      |
| Balance:                    | Balance:                    | Balance:                    |
| \$800,039.70                | \$845,735.72                | \$817,516.83                |

**Beginning Balance** \$876,580.64

| Income       | \$499,256.40  |
|--------------|---------------|
| Expenditures | \$558,320.21- |
| Difference   | \$59,063.81   |

**Balance** \$817,516.83

| Bank Balance/Comm. Account.  | \$686,248.65 |
|------------------------------|--------------|
| Money Market Savings Account | 58,261.42    |
| Certificate of Deposit       | 49,535.37    |
| Certificate of Deposit       | 23,471.39    |

### TOTAL CASH ASSETS

\$817,516.83

Respectfully submitted by, subject to audit: Scott Lawson Financial Secretary-Treasurer UAW Local 933

# INMEMORIAM

| OC | TC | D  | FD   | 20 | 121   |  |
|----|----|----|------|----|-------|--|
|    |    | JΚ | H, K | 21 | 1 Z I |  |

| Tiffany Ackles (Brother)         | 6A02  |
|----------------------------------|-------|
| Steve Buskirk (Brother)          | 9301  |
| Link DeMott (Mother)             | 4579  |
| Charles Franklin "Charlie" Dowdy | Ret.* |
| Jackie Harney (Son)              |       |
| Delbert Hedge                    |       |
| Keith Alan Higgins               |       |
| Craig Houchins (Mother)          |       |
| Gregory Lewis (Mother)           |       |
| Tom McGlauchlen (Spouse)         | Ret.  |
| Todd Nowlin (Spouse's Mother)    |       |
| Cevell Porter (Brother)          |       |
| Ellison Porter, Sr. (Brother)    |       |
| Thomas Porter                    | Ret.* |
| Don Purtlebaugh (Spouse)         |       |
| Victor Reid (Grandmother)        |       |
| Don Schmidt (Brother)            | Ret.  |
| Jeffery Souders                  | 0551  |
| Steven E. Tearman                |       |
| Mark Velandingham (Mother)       | 4571  |
| Harold Walterman                 |       |
| Emory Watson                     | Ret.* |
|                                  |       |

### **NOVEMBER 2021**

| Christy Anderson-Johnson (Mother)   | 2A01 |
|-------------------------------------|------|
| Anthony Aron (Father)               |      |
| Tom Barker (Grandmother & Father)   |      |
| Tom Barker, Sr.                     |      |
| Brian Bingham (Sister)              |      |
| Tim Browder (Spouse's Mother)       |      |
| Brian Burton (Spouse's Grandmother) | 4560 |
| Richard Butler                      | Ret. |
| Kevin Dorsey (Grandfather)          | 2201 |
| Jerry Ellis (Spouse's Grandmother)  | 0554 |
| John Fernandes (Mother)             | 3563 |
| Alan Ford (Spouse's Father)         |      |
| Ted French                          |      |
| Roger Gregory (Son)                 |      |
| Daniel Isaacs (Spouse's Mother)     |      |
| Jeffry Justice                      |      |
| David Killin (Mother)               |      |
| Kevin Lark (Grandfather)            |      |
| Thomas Lark (Father)                |      |
| Brian Maurer (Father)               |      |
| Thomas Maurer                       |      |
| Phillip Mayes (Spouse)              |      |
|                                     |      |

| Alan Richardson (Father)          | Ret.  |
|-----------------------------------|-------|
| Ron Richardson (Father)           | 2F08  |
| John Robinson                     | Ret.* |
| Larry Robinson (Spouse)           | Ret.  |
| Troy Shonkwiler (Spouse's Mother) | 0507  |
| Richard "Rick" Stallings          |       |
| Ralph Stinson (Spouse)            | Ret.  |
| Richard Lee Stone                 | 2F06  |
| Chett Stow (Mother)               | 0583  |
| Ron Turk                          | Ret.* |
| Homer Vanhook                     | Ret.  |
| Arnold Wallen                     | Ret.* |
| Jeff Williams (Brother)           | 4566  |

### **DECEMBER 2021**

| Thomas Arthur6a                 | A01  |
|---------------------------------|------|
| David Ballou (Sister)           | Ret. |
| Rex Ballou (Sister)             |      |
| Shirley Ballou (Daughter)       |      |
| Kyle Brent (Father)4            | 560  |
| Willis Brent                    | Ret. |
| Gary Collins (Daughter)         | Ret. |
| Brandon Dinkel (Father) 1       | 457  |
| Kenny Hunter (Father) 0         | 823  |
| Roger Kelly                     | Ret. |
| Ray Ralph Lopossa               |      |
| Jordan Mayfield (Grandfather) 1 |      |
| Tyeasia Moorman (Grandmother)   | F06  |
| Phil Nevitt (Daughter)          | Ret. |
| Alan E. Richardson (Father)     |      |
| Ron Richardson (Father)2        | F08  |
| Bob Singleton                   |      |
| John Singleton (Father) 0       | 591  |
| Mark A. Sullivan                |      |
| Dan Taylor (Mother)             | 558  |
| Michael Wheatley                |      |

### \* DENOTES VETERAN

The Staff of *The Rocket* apologizes for any omissions or errors of deceased hourly members and their families' memorials.

Please remember to notify your Local 933 staff in the event of a loss of a family member. Rolls-Royce, Allison Transmission, ABM, Ryder Logistics, and Ford INHVC do not necessarily pass this information on to us.

You may report your loss by calling (317) 247-6661.



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**UAW-CIO Local 933** 

2320 South Tibbs Avenue Indianapolis, IN 46241-4801

# RETURN SERVICE REQUESTED **ACTIVE/RETIRED UAW LOCAL 933 MEMBERS:**

If your address has changed or you are moving soon, please print your correct current address and telephone number below your mailing label on THE ROCKET, and return only the top half of the back page to: UAW Local 933 President's Office

Non-Profit U.S. Postage PAID Indianapolis, IN Permit No.593



# **UPCOMING LOCAL 933**

**Membership Meetings** 

**Skilled Trades Unit Meeting** Sunday, March 13, 2022 @ 1:00 p.m.

Regular Membership Meeting Sunday, March 13, 2022 @ 2:00 p.m.

**AGENDA** Election Committee Election 2:00 p.m. - 4:00 p.m. Reading of Proposed By-Law Change



CDC Guidelines to keep in mind when attending the Membership Meeting

- \*If unvaccinated, wear your Face Covering while in the Union Hall
- \*Maintain Social Distancing when possible
- \*If you have a fever or don't feel well, please do not attend