

# THE ROCKET

WINTER  
VOL-63 NO. 1

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LOCAL UNION COMMUNICATION ASSOCIATION

## OFFICERS

GARY HOLMES.....	<i>President</i>
NEAL JAMESON.....	<i>First Vice President</i>
CHASITY WIGGINS.....	<i>Second Vice President</i>
BOB "BZ" ZELLERS.....	<i>Recording Secretary</i>
SCOTT LAWSON.....	<i>Financial Secretary-Treasurer</i>
ALAN ECKLER.....	<i>Trustee</i>
ALYSSA MCCAMMON.....	<i>Trustee</i>
JESSICA MCGINNIS.....	<i>Trustee</i>
SHANE DUNCAN.....	<i>Sergeant-At-Arms</i>
ZACHARY BOYD.....	<i>Guide</i>
MIESHA THOMPSON.....	<i>Executive Board Member-At-Large</i>
VALERIE HODGENS.....	<i>Executive Board Member-At-Large</i>
FRANK ISLAS.....	<i>Executive Board Member-At-Large</i>
DON REED.....	<i>Retiree Executive Board Member-At-Large</i>
JOHN SNOW.....	<i>Chairperson/Bargaining Unit-Rolls-Royce</i>
GEORGE FREEMAN III.....	<i>Chairperson/Bargaining Unit-ATI</i>
JAMES KEMP.....	<i>Chairperson/Bargaining Unit-Ryder Logistics</i>
KIMBERLY GARTH.....	<i>Chairperson/Bargaining Unit-Ford INHVC</i>
UNOBLESSED COONS.....	<i>Chairperson/Bargaining Unit-AFL-CIO</i>

## SHOP COMMITTEE

### Local 933/RR Unit

Jerry (Jay) Erisman Jr.  
Bobby Jobe  
Matt Barton  
John Sandlin

### Local 933/ATI Unit

Stan Corson Eric Gott  
Kyle Colbert Joe Wolfe  
Darrin Nelson Justin Byrd  
Aaron Edwards

**The Official UAW Local 933 Publication**  
**2320 S. TIBBS AVE. INDIANAPOLIS, IN 46241**  
**EDITORS: DAVID ORTEL and MATT MANN**  
**RETIREE EDITOR: JEFFREY JONES**

The views and opinions expressed by the various writers in this publication are their own and are not necessarily those of the Editor, nor the Administration of Local 933. Subscription price is \$3 per year for non-members. UAW Local 933 owns The Rocket, published on a quarterly basis, and mailed at Indianapolis Indiana at a third class rate.

## FREQUENTLY CALLED NUMBERS

Local 933 Union Hall .....	(317)247-6661
Local 933 Toll Free .....	(800)511-4047

## BENEFIT OFFICE

Rolls-Royce Plant .....	(317)230-6818 or In-Plt. 6818
ATI Plant .....	Rob Back ..... (317)242-2641 or In-Plt. 2641 Brittany Perry ..... (317)242-2640 or In-Plt. 2640 Spencer Grobey ..... (317)242-4685 or In-Plt. 4685

## RETIREE BENEFIT OFFICES

Jason Shrout .....	(317) 247-6661 ext 28 – Rolls-Royce Retirees
Andy Hurrel.....	(317) 247-6661 ext 34 – Allison Transmission Retirees

## GENERAL MOTORS BENEFIT CONTACT INFORMATION

PENSION QUESTIONS .....	(800)489-4646
HEALTH CARE QUESTIONS .....	(866)637-7555
ALL OTHER QUESTIONS/UAW GM DEPT.....	(313)926-5000

**Drop-in center for benefits questions for retirees of Ford, General Motors, NaviStar, and Stellantis (Chrysler)**

Wednesday and Thursday 11:00 am - 3:00 pm (first come, first serve)

## UAW-FCA-Ford-GM Legal Services Plan.....(800)482-7700

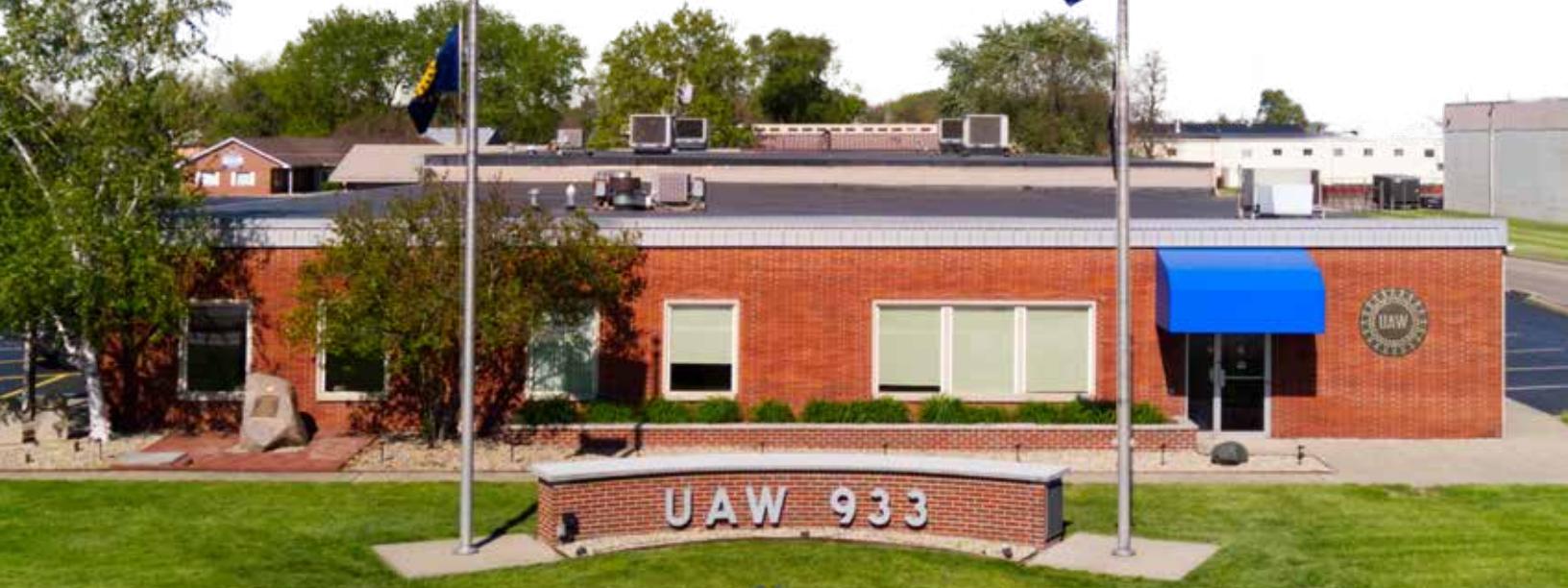
## EMPLOYEE ASSISTANCE PROGRAM (EAP) OFFICE

Rolls-Royce .....	(317)230-2847 or Union Hall – (317)247-6661
ATI .....	(317)242-0324 or Union Hall – (317)247-6661

## UNION WORK CENTER

Rolls-Royce .....	In-Plt. 5654/5657
ATI .....	In-Plt. 7964/7965/7966
S&A PAPERS-Rolls-Royce .....	Toll Free (877)456-1070–Press 3
HEARTLAND VISION .....	(317)241-2019
CREDIT UNION 1 .....	(800)252-6950 ext 2288
INDPLS INTERGROUP OF ALCOHOLICS ANON .....	(317)632-7864
ALPHA HEARING CARE .....	(317)497-3853
SLA Audiology - Medicare Eligible Rolls-Royce Retiree's Sole Provider for Hearing Care - Shannon L. Austin, Au.D.....	(317)932-0099

# THE ROCKET



# LOCAL 933 PRESIDENT

## Gary Holmes



Sisters and Brothers:

### DOES IT REALLY MATTER?

Most of us have a notebook, a pad of paper, or notes on our phone. The real question is whether we use them when it actually matters. Writing things down is simple, but it is one of the most effective tools you have to protect yourself. Documentation matters because details matter. Clear notes improve communication, establish facts, and create a record you can rely on when memories fade or stories change. A few lines written today can make a real difference, weeks or months later.

When you speak with management, a health care provider, or anyone handling an important issue on your behalf, take notes. Write down who you spoke with, their name, department, and location. Document what the conversation was about and why it took place. Include the date, time, and whether it was in person or by phone. Save contact information whenever possible. Those notes can be the deciding factor in challenging an unfair disciplinary action, resolving a billing dispute, or ensuring commitments are honored. Without documentation, you are relying on memory. With it, you have facts and clarity when you need them most. Does it really matter? Yes. More often than we realize. ***Put it in writing.***

### THE POWER OF UNITY

The UAW Local 933 Civil and Human Rights Committee will host the Annual Dinner and Awards Ceremony on Saturday, March 14, 2026. This year's theme, "**The Power of Unity: From Struggle to Strength**," reflects the foundation of our union and the work that continues every day. This year's event will feature live jazz music by Carl Hines and his group, catering by Her Line Catering, and a keynote address from **J.D. Ford**, our Indiana District 29 State Senator. Tickets are \$35 per person or \$280 for a table of eight.

This is an opportunity to step away from the routine, spend an evening with your brothers and sisters, and take part in a program that recognizes the importance of civil and human rights in our workplace and our community. Tickets must be purchased in advance through the UAW Local 933 President's Office at 317-247-6661, extension 21. **Tickets will not be sold at the door.** We are fortunate to have civil and human rights protected in our workplace. Those rights only have meaning if we are willing to exercise them and stand up for them when they are challenged.

### WORKERS AT THE MLK CENTER

Our Organizing Committee, with support from the Regional Organizing Department, continues to make strong progress organizing workers across multiple sectors. Congratulations to Region 2B International Servicing Representative Jason Waller and the newest members of UAW Local 933 at the Martin Luther King (MLK) Center on securing their first collective bargaining agreement. A first contract represents determination, solidarity, and the power of working people standing together. Well done!

### KEEP ON PUSHING

Spring begins on March 20, 2026. As the first quarter of the year moves quickly by, keep looking forward. Stay focused on your goals, both on the job and at home. My hope for every member and every family is good health, stability, and happiness in the year ahead. Remember the importance of work life balance. Time is precious. Use it wisely and make space for what matters most.

### LAST WORD

Our strength comes from each other. Not from rumors. Not from side comments. Not from noise made without accountability. Real strength comes from showing up, speaking up, and standing shoulder to shoulder together when it matters. That is the Union way. That is the path worth walking, and it is the one I will continue to walk with you.

In Solidarity,

A handwritten signature in black ink, appearing to read "Gary Holmes".

Gary Holmes, President  
UAW Local 933

# ELECTION NOTICE

Allison Transmission · Rolls-Royce · SBM · Ford INHVC · Ryder · AFL-CIO

## 2026 UAW Constitutional Convention Delegate Election

**Tuesday, April 14, 2026 [One-Day Election]**

The 39th Constitutional Convention of the International Union, United Automobile, Aerospace and Agricultural Implement Workers of America, UAW will be held in Detroit, Michigan – June 15-18, 2026.

Those desiring to run for 2026 UAW Constitution Convention Delegate must submit an acceptance letter. All acceptance letters must be mailed CERTIFIED MAIL – (Return Receipt also Recommended).

Time period for mailing acceptance letters begins Tuesday, March 10, 2026 and ends 11:59 p.m., Tuesday, March 17, 2026. All acceptance letters must be postmarked during this time period. Any acceptance letter mailed before or after acceptance letter time limits will be deemed ineligible to run. Only one (1) acceptance letter per mailed envelope.

**Mail acceptance letters to:**

**Chairperson/Election Committee**

**c/o UAW Local 933**

**2320 South Tibbs Avenue**

**Indianapolis, IN 46241-4801**



**POLLS OPEN: April 14, 2026 – 5:30 a.m. to 5:30 p.m.**

**POLLING SITES: UAW Local 933 Union Hall**

**All candidates must be an Active member in good standing for one (1) year prior to election. Please have your Union Card or Plant ID on Election Day. Election conducted per the provisions of the International Union, UAW Constitution, Local 933 Bylaws and Local 933 Election Committee. The term of office shall be effective upon completion of 04-14-2026 election until the announcement of 40th Constitutional Convention of International Union, UAW in 2030.**

**In the event of a tie, a run-off election will be held Tuesday, April 21, 2026, same polling sites and hours.**

# LOCAL 933/RR CHAIRMAN

## John Snow



### BLACK HISTORY MONTH

As proud UAW members, we recognize Black History Month as a time to honor the generations of Black workers and leaders whose courage, organizing, and resilience strengthened our union and the entire labor movement. From fighting for fair wages and safe workplaces to advancing civil rights and dignity on the job, Black history is labor history. This month reminds us to recommit to solidarity, equity, and justice for all working people, values that continue to guide the UAW today.

At the heart of Dr. King's message was acceptance, recognizing people for who they are and understanding that our differences do not weaken us but strengthen us. In the UAW, workers come from different backgrounds, races, beliefs, and experiences, yet they stand shoulder to shoulder with a shared purpose. That unity is what makes a union strong. When workers look out for one another and demand dignity for all, they honor Dr. King's vision.

By working together in solidarity, UAW members continue to show the world how it's done. When union workers stand together with respect and purpose, they prove that collective action can build a better workplace, a better society and a better world.

### WHAT'S HAPPENING AT ROLLS-ROYCE

UAW Local 933/Rolls-Royce has been under a transformation. This transformation is not only the updated facilities but also the workforce. In 2025 we saw 110 employees attrit out. At the end of 2025 we also saw 30 new workers join the hourly workforce. Beginning in 2026, Rolls-Royce has committed to 20 new production workers and currently looking for help in several skilled trades. The 2025 contract negotiations provided **all workers** with a COLA that is already .85 cents, annual raises (**in all years of the contract**) that will eliminate tier wages during year four of the agreement and a new bonus scheme based off actual Rolls-Royce PLC defense public number's vs projected targets. Younger members with one-year seniority are now able to use two full weeks of full paid leave for newborn children. All workers, retirees and dependents can enjoy an annual \$1,450 (per family) for fitness and financial items approved including wills. All of this didn't happen from one person or any one group; it happened from years of fighting for workers' rights. This includes every Chairman, Shop Committee and Bargaining Representative since we have been here and everyone before us. Thank you to each member active or retired who believe in the word Union.

Thank you, UAW!

Union Strong,  
John Snow  
Bargaining Chairman  
UAW Local 933/Rolls-Royce



# CIVIL & HUMAN RIGHTS

Annual Dinner & Awards Ceremony

**SATURDAY, MARCH 14, 2026**

UAW Local 933 Union Hall

2320 S. Tibbs Ave. - Indianapolis, IN 46241

Doors Open: 5:00 p.m. Dinner: 6:00 p.m.  
Program: 7:00 p.m.

Tickets are \$35.00/person

Table seating 8 - \$280.00/table

Ticket sale proceeds to support community events.

## GUEST SPEAKER:

JD Ford, Indiana State Senator, District 29

For tickets contact:

UAW Local 933 Civil & Human Rights Committee

**TICKETS WILL NOT BE SOLD AT THE DOOR**

LaTasha Cook

ATI/Speedway Unit  
317-362-8587

Nora Stockton

Retiree Chapter  
317-501-4976

Ezell Jones III

RR/Maywood Unit  
317-441-7251

Ella (Pepper) Clemons

Retiree Chapter  
317-319-4706

UAW Local 933 President's Office

317.247.6661 ext. 121



# EASTER EGG HUNT

UAW LOCAL 933 SHELTER HOUSE

2320 S. Tibbs Avenue

**Saturday  
March 26, 2026  
9:30 am - 11:30 am**

Easter Egg Hunt Start Times  
are as follows...

## AGES      START TIMES

5 & under	9:45 am
6+	10:15 am

Allison Transmission  
Rolls-Royce  
SBM  
Ryder  
Ford INHVC  
AFL-CIO

Active and Retiree Members  
of Local 933 Welcome

Pastries  
Milk  
Orange Juice  
and  
Coffee will be available

Please RSVP to Local 933  
317-247-6661 ext. 21

**Wednesday  
March 25, 2026**

(Leave your name with number  
of adults & number of children)

For questions contact:

Sebron Worthy  
317-457-3034  
Tammy Pace Johnson  
317-694-8278  
Alyssa McCammon  
765-729-7370

# UAW Local 933 2026 SCHOLARSHIP PROGRAM

One (1) scholarship will be awarded, \$1,500.00, to an eligible participant. The scholarship is only available for a child, stepchild, grandchild, or ward of an UAW Local 933 active, retired or deceased member in good standing.

Entrant must be a 2026 graduating high school senior entering a college/university or recognized technical/vocational post-secondary school as a full-time student to apply. All entry requirements including essay topic is included with application.

Applications are available February 25, 2026 at the Local 933 Union Hall and on the Local 933 website at [www.local933.com](http://www.local933.com).

**The application and essay MUST be mailed:**

**Certified Mail-Return Receipt Requested - NO EXCEPTIONS**

**Entry Deadline:**

**Post Marked On or Before April 15, 2026**

# LOCAL 933/ATI CHAIRMAN

## George Freeman III



### The Solidarity of The Six Triple Eight

Black History Month is a time to honor the trailblazers whose courage reshaped our nation, often without recognition, applause, or the dignity they deserve. Among these heroes stands a battalion of women whose story embodies the very essence of unity and solidarity: the 6888th Central Postal Directory Battalion, known proudly as the **Six Triple Eight**.

In 1945, as World War II raged across Europe, millions of American troops waited for letters from home that carried hope, connection, and the strength to keep them encouraged. But a massive backlog of undelivered mail threatened that lifeline. Into this crisis stepped more than 800 predominantly Black Women of the Women's Army Corps, led by the formidable Major Charity Adams Earley.

They were sent overseas not because the military believed in them, but because the mission was considered impossible. Yet these women turned impossibility into triumph.

Working in freezing, dimly lit warehouses infested with rats and piled high with years of undelivered mail, the Six Triple Eight organized themselves with precision and purpose. They operated around the clock in three shifts, driven by a motto that captured both their mission and their spirit: **"No Mail, Low Morale."**

But their work was more than logistics. It was solidarity in action. It was unity under pressure. It was a collective refusal to let segregation, doubt, or discrimination define their worth.

In a military that questioned their presence, they stood together. In a society that underestimated them, they excelled. In a world divided by war and prejudice, they delivered connection, hope, and humanity.

Black History Month calls us to remember stories like theirs not as distant history, but as living lessons. Six Triple Eight showed that when people stand united, when they support one another, when they refuse to be divided or diminished, they can move mountains. Or in their case, millions of letters.

Their legacy reminds us that solidarity is not symbolic. It is work. It is sacrifice. It is courage. And it is powerful.

As we honor Black History Month, we honor the Six Triple Eight not only for what they accomplished, but for what they represent: the unbreakable strength of Black Women, the transformative force of unity, and the enduring truth that collective action can change the course of history.

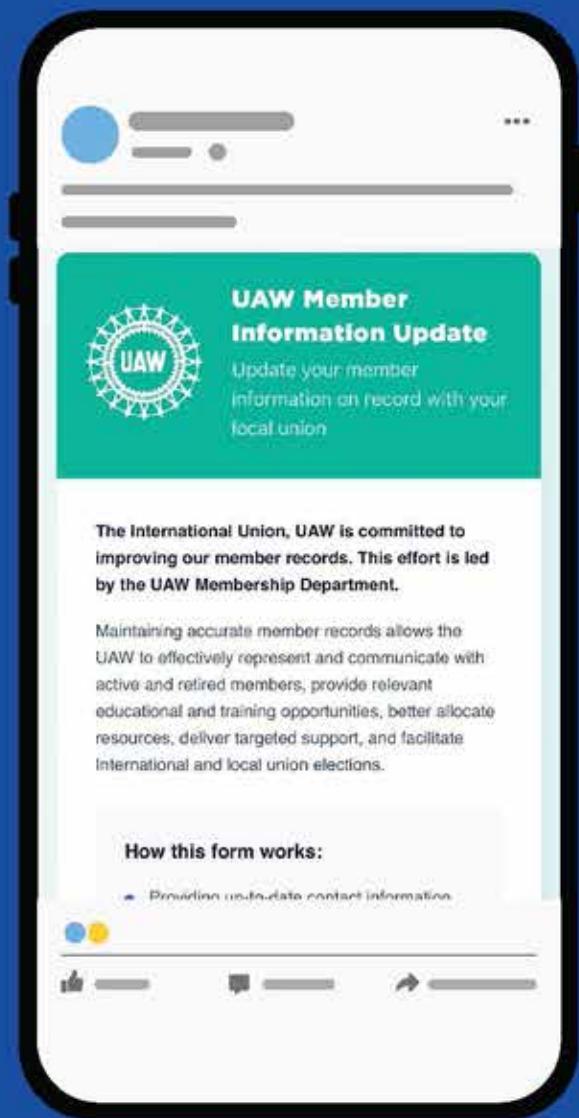
Their story is a beacon. Their example is a challenge. Their legacy is ours to carry forward.

In Solidarity,  
George Freeman III  
Bargaining Chairman  
UAW Local 933/ATI Unit

# UPDATE YOUR CONTACT INFORMATION WITH THE UAW

*Stay in touch...*

**FILLING OUT THIS FORM ALLOWS THE UNION TO:**



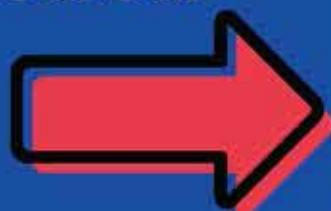
**Send you important communications, news, and updates**

**Ensure you receive a ballot to vote in the 2026 UAW International Officer Election**

**Share this QR code with a UAW member, active or retired.**



[myinfo.uaw.org](http://myinfo.uaw.org)



**SCAN HERE**



# BREAKFAST WITH THE GRINCH

On behalf of myself and the Women's Committee, thank you to all our UAW siblings that brought their families out for Breakfast with Santa and the Grinch with the snow and cold temperature. I truly hope the kids had a good time. Thank you to the Retiree Chapters of Local 933 and Local 550, The Greater Marion County UAW CAP Council, UAW Local 933, The Community Services, Education, Union Label, and The Civil and Human Rights Committees for donations as well as support. Thank you to Suzy Reed for Face Painting and bringing young ladies with her to help. We couldn't pull off this event without the help of you all, as well as the attendance of the Membership. Until December 2026... Have a Blessed and Safe Year!

In Solidarity,  
Chasity Wiggins, Second Vice President  
Women's Committee Chairperson  
UAW Local 933/ATI Unit



# Congratulations



Shaun Jamison - Stationary Engineer Powerhouse (RR)  
New UAW Skilled Trades Journeyman

## Congratulations to our Retirees!

### SEPTEMBER 2025

(continued from previous issue of the Rocket)

Paul J. Ehlers III	RR
Dorothy J. Jamison	RR
Michael F. Creel	RR
Clint J. Porter	RR
Tim J. Pridemore	RR

### OCTOBER 2025

Vernie H. Fisher	RR
Randy L. Gott	ATI
Todd M. Hurtman	RR
Sheri D. Moore	RR
Patrick D. Pratt	RR
Kevin S. Sherrow	ATI
Luke McKinney Jr.	ATI

### NOVEMBER 2025

Rick J. Kenyon	ATI
Yevette M. Mabry	RR
Craig E. Marvel	RR
John T. McShea	ATI
Michael V. Riffel Jr.	RR
Mark P. Williams	RR

### DECEMBER 2025

Mary Ann Blazek	RR
Ricky L. Cates	RR
Ronald A. Magness	RR
Gregory L. Tolley	ATI
Matthew J. Ulmer	RR

# RETIREE CHAIRMAN

## Don Reed



Happy New Year Everyone!

I hope the New Year finds you healthy and happy.

We have the new 2026 Event Schedule out and I'm very happy with what the Retirees have coming up this new year. We have added another Beef and Boards Theatre show, which gives us three this year. We added a Christmas show to enjoy.

We still have two casino trips along with our annual Mystery Trip. Come by the Union Hall and pick up our 2026 Event Schedule.

Besides our monthly luncheon meeting on the 2<sup>nd</sup> Tuesday of each month at 12:00 p.m., we also have a Euchre Card Party on the 3<sup>rd</sup> Tuesday starting at 11:00 a.m. with a lunch entree provided as well (you bring a side dish or dessert).

Don't forget about the IAC meeting every 4<sup>th</sup> Thursday (except November and December) at 12:00 p.m. This meeting is growing every month. If there are questions about insurance or anything else, you will want to attend this meeting. It starts at 12:00 noon with a lunch that is provided. There are usually great speakers with information that matters to Retirees.

So, come to your Retiree events for fun, food and information.

In Solidarity,  
Don Reed  
Retiree Chapter Chairman, UAW Local 933

## Retiree Event Calendar

### FEBRUARY

10—Meeting/Lunch (Chicken/bring side dish) – Noon	19—CAP Meeting – 5 pm
17—Card Party (pitch-in) – 11 am	26—IAC Meeting (Lunch Provided) – Noon
19—CAP Meeting – 5 pm	28—*Easter Egg Hunt @ UAW Local 933
25—Beef & Boards Theatre – “Pretty Woman” – Doors Open 11 am – Drive Self (Contact Phyllis Smith 317-771-4600)	– 9:30 am-11:30 am
26—IAC Meeting (Lunch Provided) – Noon	

### MARCH

10—Meeting/Lunch (Chicken/bring side dish) – Noon	16—CAP Meeting – 5 pm
14—*Civil & Human Rights Banquet @ UAW Local 933 – Cost \$35 per person – 5 pm	21—Card Party (pitch-in) – 11 am
17—Card Party (pitch-in) – 11 am	23—IAC Meeting (Lunch Provided) – Noon

### APRIL

09—Casino-TBA – coffee and donuts – bus leaves Union Hall @ 7:30 am (Contact JoAnn Reaves 317-923-4624)
14—Meeting/Lunch (Pizza) – Noon
16—CAP Meeting – 5 pm
21—Card Party (pitch-in) – 11 am
23—IAC Meeting (Lunch Provided) – Noon

# CAP Corner

Brothers and Sisters,

Two Americans have been killed in Minnesota in recent weeks, and their deaths call for our attention, our compassion, and our concern.

Renée Good, a mother, was shot and killed by an ICE agent during an enforcement action after failing to stop her vehicle.

Alex Pretti, a VA nurse, was shot in the back by federal agents while trying to help a woman who had been shoved to the ground. Pretti was a lawful gun owner exercising rights many of us respect and defend.

These were not criminals. They were citizens, working people, neighbors, people with families who loved them. They were lives that mattered. In these moments, something deeply troubling occurred. Government authority was exercised without enough care for human life. When presence, compassion, or an attempt to help is perceived as a threat, we are forced to pause and ask difficult questions about who we are and what we are becoming. Let's be clear about the people in Minnesota. They are not in the streets to protect criminals. They are there to witness, to document, and to speak up out of concern for an agency that appears overwhelmed and increasingly militarized, removing innocent people, including children, from cars, homes, and workplaces based on fear and assumption.

This is not about political sides. It is not about ideology. It is about shared humanity. No matter where we stand politically, right is right and wrong is wrong.

No one should live in fear that helping a neighbor could cost them their life. No one should worry that standing up for fairness, documenting harm, or exercising their rights might end in tragedy. As Union members, Solidarity is at the heart of who we are. It means looking out for one another. It means caring for our neighbors. It means standing up when someone is being pushed down. Dignity, fairness, and justice are values we are called to protect, not only when it is easy, but when it is hard.

We should be able to help someone who has been knocked to the ground without fearing death. We should be able to exercise our rights without being treated as a threat. We should be able to care for one another without violence defining the outcome.

That is not the America we believe in. That is not the country generations before us worked to build. Freedom has never been free. From the beginning of this nation, people have paid a heavy price to protect it. Renée Good and Alex Pretti remind us of that painful truth. The question before us is not whether freedom has a cost. We know it does. The question is how we honor that cost by choosing to stand up for one another, demand accountability, and do our part to protect human dignity.

In Solidarity,  
Brian Bourff  
Greater Marion County UAW CAP Chairman





# FINANCIAL SECRETARY

## Scott Lawson

### COMBINED FUNDS REPORT

4th QUARTER 2025 (October, November, December)

Beginning Balance **\$752,763.72**

INCOME:  
 Dues/Regular (Private Sector) \$641,089.43  
 Dues/Public Sector w/Right to Strike 807.26  
 Dues/Bonus and Profit Sharing 37,969.92  
 Dues/Retired Workers @ 35% 16,888.90  
 Dues/Retired Workers @ \$1.00 or \$2.00 644.00  
 Initiation Fees/International 5.00  
 Initiation Fees/Local 95.00  
 Donations/Other 2,643.58  
 Donations/Breakfast w/Santa 500.00  
 Donations/Events 794.00  
 Donations/Halloween Trunk or Treat 800.00  
 Exchanges/Other 129.00  
 Insurance Claim Payments 2,110.29  
 Interest/Commercial Checking Account 16.46  
 Interest/CD's 323.79  
 Interest/Savings Account 429.23  
 Rents/Building, Office, Property 11,768.20  
 Rents/Gyms and Recreation Halls 1,245.00  
 Rents/Refundable Deposits 600.00  
 Sales – Fundraising Items 970.00  
 Sales – Refreshments –Food & Drink 357.50  
 Soc & Rec Entry Fees –Sport Events, Etc 440.00  
 Soc & Rec Trvl Co-Pays –Trip Prepayment 874.00  
 Refund/Lost Time 6,353.65  
 Refund/Travel Per Diem 2,263.20  
 Refund/Medical Dental Vision Premium 189.40  
 Refund/Soc & Rec Events-Dinners Luncheons 181.87  
**Income Total** **\$730,488.68**

EXPENDITURES:  
 Wages (Officers) \$40,680.40  
 Wages (Clerical) 33,271.46  
 Wages (Maintenance and Security) 12,903.75  
 Lost Time (Officers) 25,377.12  
 Lost Time (Others) 35,256.06  
 Weekly/Monthly Exp Allowance – Officers 4,410.00  
 Weekly/Monthly Exp Allowance – Others 1,680.00  
 Officers/Non-Tax Travel, Per Diem 2,761.19  
 Clerical/Non-Tax, Travel, Per Diem 404.86  
 Others/Non-Tax, Travel, Per Diem 5,923.65  
 Holiday/Clerical 2,340.00  
 Vacation/Clerical 5,172.00  
 Holiday/Maintenance & Security 1,110.00  
 Vacation/Maintenance & Security 2,109.00  
 Refund/Maintenance & Repair 528.66  
 Refund/Supplies 247.92  
 FEDERAL Taxes 19,188.11-  
 FICA Taxes 10,187.25-  
 MECA Taxes 2,382.56-  
 Local/County Taxes 3,011.06-  
 Indiana State Taxes 5,075.94-  
 Simple IRA/Employee Deduction 3,560.00-  
 Union Dues 306.74-  
 Refund Dues/Regular 54.25  
 Refund/Rental of Hall 200.00  
 Refund/Damage Deposit Rental of Hall 450.00  
 Refund/Other Non-Tax, Travel, Per Diem 439.51  
 Federal Income Taxes Forwarded 19,188.11  
 FICA/Forwarded, Employee 12,569.81  
 State Income Taxes Forward 5,345.05  
 County Income Taxes Forward 3,193.36  
 Retirement Savings Forward (Simple IRA) 3,560.00  
 Union Dues Forward 465.51  
 FICA/Employer Share 12,569.81  
 Unemployment Taxes – Federal 218.74

Unemployment Taxes – State	195.87
Dental/Hearing/Medical/Vision Insurance	16,809.07
Disability/Sickness & Accident Insurance	192.60
Group Life Insurance	1,263.44
Pension Allocation	3,193.28
Retirement Savings (Simple IRA) Employer	1,707.17
Athletic Part: Tournament Prizes	550.00
Bank Charges-Service Fees, NSF, Etc.	44.00
Bank Errors-Decreased Acct Balance	400.00
Banquets Lunches Dinners/Tickets/Tables	1,455.00
Insurance (Fire, Theft, General Liability)	9,413.25
Maintenance & Repairs	10,592.36
Taxes (Real Estate-Property)	9,392.50
Utilities (Building Ownership)	12,783.34
Donations/Charities	629.00
Donations/Other	1,500.00
Door Prizes	1,900.00
Entertainment/Bands, Etc.	375.00
Exchange/Other	129.00
Flowers, Bibles, Cards, Donations in Lieu	2,225.20
Furniture & Equipment-Leases & Rentals	675.40
Furniture & Equipment-Purchases	3,571.18
Per Capita Taxes – International	386,566.12
Per Capita Taxes – CAP Council	15,518.43
Per Capita Taxes – Retired Workers @ 65%	347.75
Per Capita Taxes – AFL-CIO	5,780.00
Postage	1,942.13
Recognition/Service Awards	4,355.00
Refreshments – Caterers	19,151.68
Refreshments/Coffee, Donuts, Food, Soft Drks	2,367.53
Refreshments/Meals at Restaurants	1,503.52
Registration/Conference/Tuition Fees	5,130.00
Rental of Buses, Vans, Cars, Etc.	3,082.56
Resale Items/Refreshments	742.78
Service Fees (Sorting, Mailing)	4,546.62
Service Fees (Other)	11,350.00-
Soc & Rec Events/Halloween Parties	862.97
Soc & Rec Events/Breakfast w/Santa	1,432.83
Soc & Rec Events/Christmas	195.91
Soc & Rec Events/Dinner, Lunch, Banquets	1,294.39
Soc & Rec/Parties, Dances, Other	123.28
Supplies-Office	3,946.22
Taxes (Personal Property)	44.75
Technical and Support Fees	3,086.00
Telephone	84.63
Travel/Direct Airline, Hotel, Travel Agency	532.00
<b>Expenditure Total</b>	<b>\$719,002.32</b>
<b>Total</b>	<b>\$764,250.08</b>

October 2025	November 2025	December 2025
Beginning Balance: \$752,763.72	Beginning Balance: \$729,862.56	Beginning Balance: \$711,938.81
Income: \$233,143.26	Income: \$227,219.93	Income: \$270,125.49
Expenditures: \$256,044.42-	Expenditures: \$245,143.68-	Expenditures: \$217,814.22-
<b>Difference:</b> <b>\$22,901.16-</b>	<b>Difference:</b> <b>\$17,923.75-</b>	<b>Difference:</b> <b>\$52,311.27</b>
Balance: \$729,862.56	Balance: \$711,938.81	Balance: \$764,250.08

Beginning Balance	\$752,763.72
Income	\$730,488.68
Expenditures	\$719,002.32-
<b>Difference</b>	<b>\$11,486.36</b>
Balance	\$764,250.08
Bank Balance/Comm. Account.	\$625,250.00
Certificate of Deposit	50,601.77
Certificate of Deposit	24,134.27
Money Market Savings Account	64,264.04
<b>TOTAL CASH ASSETS</b>	<b>\$764,250.08</b>

Respectfully submitted by, subject to audit: Scott Lawson  
 Financial Secretary-Treasurer UAW Local 933

Local  
**933**

## Spring 2026 ACTIVITIES

For all hourly in good standing AT/Speedway Unit, RR/Maywood Unit, Ryder Integrated Logistics Unit, SBM Unit, Ford INHVC Unit, AFL-CIO employees, retirees, their immediate family and qualified partners (as outlined in the bereavement section of their respective contracts).

## TURKEY CONTEST

### RULES:

All hunting laws of Indiana will be complied with. You must enter the 2026 season to be eligible for prize. Winner will be decided by combination of weight, \*beard and spur length. Any ties will share the prize equally. Entries must be paid seven (7) days prior to a turkey check-in.

\*The longest beard will be counted, i.e. double beard(longest beard).

**\$300 + all entry fees  
REGULAR SEASON PRIZE  
\$100**

### YOUTH PRIZE

Age 18 or younger, still in high school, must be compliant with Indiana hunting laws through grade 12 (child, stepchild, grandchild, or step-grandchild of member)

### TURKEY MUST BE CHECKED-IN AT:

**THE OUTDOORSMAN**  
1010 South State Road 135  
Greenwood, IN 46142  
317.881.7446

Once turkey is checked-in, **BE SURE YOU GET** your AVO receipt. **BE SURE TO SPECIFY** you are in the **UAW Local 933 Turkey Contest**.

### HOW TO ENTER:

All entries have a \$10 entry fee(no fee for youth season entry) - check made payable to UAW Local 933/Turkey Contest. Entry forms are available at the UAW Local 933 Union Hall, [www.local933.com](http://www.local933.com), or from **Brad "Coondog" Hall - 317.946.5216**.

## BASS TOURNAMENT

**Saturday, April 11, 2026**

**ENTRY DEADLINE: Friday, April 10, 2026**

**LAKE MONROE \$50.00/team - 100% Payback**

**BIG BASS included in Entry Fee — NO REFUNDS**

**-Life Preservers Required-**

**-Artificial Lure Only - NO LIVE BAIT-**

**-30 Boat Limit-**

**-5 fish limit per boat-**

**-14" limit - Large Mouth, Small Mouth and Kentucky Spotted Bass only-**

**-All live fish released-**

**-Starting positions and tournament hours to be decided at ramp-**

**-Boat checks starting at 5:30 a.m. Entrants not present 15 mins before take-off will be disqualified-**

**-Take-off legal sunrise-**

**Lake is NOT off limits before tournament.**

**Entry must be submitted on SPRING 2026 form. NO EXCEPTIONS!**

**Forms available at the UAW Local 933 Union Hall, [www.local933.com](http://www.local933.com), or contact  
Darrell Yates - 317.697.1320 (Cell)**

**RELEASE AND WAIVER MUST BE COMPLETED AND SIGNED BY BOTH PARTICIPANTS. FAILURE TO DO SO MAY DISQUALIFY YOU FROM TOURNAMENT. CASH OR CHECK PAYABLE TO: UAW LOCAL 933/BASS TOURNAMENT. NO ALCOHOLIC BEVERAGES OR ILLEGAL SUBSTANCES ALLOWED DURING TOURNAMENT HOURS. VIOLATIONS OF THIS RULE WILL BE CAUSE FOR DISQUALIFICATION.**

# IN MEMORIAM

## OCTOBER 2025

Andrew Adams (Grandfather).....	0505
Maria Bays (Grandfather) .....	9A02
Chad Beasley (Father).....	1434
Jason Beasley (Father) .....	1434
Brian Bowerbank (Spouse's Mother).....	0870
<b>Millard C. Copeland</b> .....	<b>Ret.</b>
<b>Bradley R. Crose</b> .....	<b>Ret.</b>
<b>Robert O. Dye III</b> .....	<b>Ret.</b>
Brian Ganstine (Stepfather) .....	9301
Rodney Garnett (Spouse's Father).....	0559
<b>Adalberto Gonzalez</b> .....	<b>Ryder</b>
Ricky Hatfield (Mother).....	Ret.
Terry Hatfield (Mother).....	Ret.
Terri Hudson (Father) .....	1206
Kenneth Jones (Father) .....	1336
Phyleecia Jones (Spouse's Brother) .....	2201
Terry Kauffman (Spouse's Mother) .....	0835
Jerry Long (Stepmother) .....	4560
Mark Oberting (Mother) .....	Ret.
Nancy Ragland (Spouse).....	Ret.
John Reynolds (Sister) .....	Ret.
Delbert Scott (Spouse) .....	Ret.
Robert Shonk (Spouse's Stepparent) .....	0841
Jeff Sturgis (Stepbrother) .....	6F07
Machelle Tompkins (Father).....	1336
<b>Conley D. Vaught</b> .....	<b>Ret.</b>
Brian Walker (Mother).....	0535

## NOVEMBER 2025

Bob Allen (Father) .....	0593
Deon Biggs (Mother) .....	9F04
<b>Barbara Jean Blackwell</b> .....	<b>Ret.</b>
Jim Blankenship (Spouse's Father).....	Ret.
Timothy Compton (Spouse's Mother) .....	3563
Kevin Cox (Spouse).....	Ret.
Tommy Duncan (Grandmother).....	0806
Bruce Farley (Father) .....	Ret.
Joe Farley (Father) .....	Ret.
Rodney Garnett (Grandmother) .....	0559
Mark James (Mother).....	0807
John Jones (Grandfather) .....	2F04
<b>Gomer K. Justice</b> .....	<b>Ret.</b>
James Kemp (Father) .....	Ryder

<b>Paul 'Bob' Kemp</b> .....	<b>Ret.</b>
<b>Jeremy Lewis</b> .....	<b>6F01</b>
George 'Randal' Lewis (Son) .....	1206
Charles 'Chuck' Lyles (Spouse's Mother) .....	1593
Carl Stevenson (Son) .....	2202
Michael D. Taylor (Spouse) .....	Ret.
Cathy Vredenburgh (Spouse's Father) .....	Ret.
Rodney Vredenburgh (Father) .....	Ret.
Robert L. White (Spouse) .....	Ret.
Frank Wolfla (Spouse) .....	Ret.

## DECEMBER 2025

Mark Bartolovich (Sister) .....	4599
<b>Gilbert G. Berry Jr</b> .....	<b>4591*</b>
Bradley Bremer (Spouse's Father).....	0535
<b>Charles Ray Brammer</b> .....	<b>Ret.*</b>
Jesse Brown (Spouse's Mother).....	0523
Ryan Harper (Stepfather) .....	0583
Joseph Leak (Father).....	0551
Matthew J. Miller (Brother).....	9A01
Michael Renner (Spouse).....	0577
Clarence Roland (Father) .....	2201
Tony Sanders (Father) .....	3567
Brian Smith (Grandmother) .....	4592
Marlene Williams (Father) .....	Ret.
Ronald W. Williams (Spouse) .....	Ret.
Maynard L. Zentz (Spouse) .....	Ret.
<b>Harold J. Zollman</b> .....	<b>Ret.</b>

\* DENOTES VETERAN

The Staff of ***The Rocket*** apologizes for any omissions or errors of deceased hourly members and their families' memorials.  
Please remember to notify your Local 933 staff in the event of a loss of a family member. Rolls-Royce, Allison Transmission, SBM, Ryder Logistics, Ford INHVC and AFL-CIO do not necessarily pass this information on to us. **You may report your loss by calling (317) 247-6661.**



**UAW-CIO Local 933**  
2320 South Tibbs Avenue  
Indianapolis, IN 46241-4801

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**RETURN SERVICE REQUESTED**

**ACTIVE/RETIRED UAW LOCAL 933 MEMBERS:**

If your address has changed or you are moving soon, please print your correct current address and telephone number below your mailing label on **THE ROCKET**, and return only the top half of the back page to: **UAW Local 933 President's Office**



## **UPCOMING LOCAL 933 Membership Meetings**



**Skilled Trades Unit Meeting**  
**Sunday, March 8, 2026**  
**@ 1:00 p.m.**

AGENDA  
Regular Order of Business



**Regular Membership Meeting**  
**Sunday, March 8, 2026**  
**@ 2:00 p.m.**

AGENDA  
Approval of Resolutions to be submitted to the  
Constitutional Convention