

The

MULTI-AWARD WINNING

# ROCKET

LOCAL 933

# WE MOVE FOWARD TOGETHER



# The ROCKET

LOCAL 933



**The Official UAW Local 933 Publication**  
**2320 S. TIBBS AVE. INDIANAPOLIS, IN 46241**  
**EDITORS: BRIAN BOURFF and JEFFREY JONES**

**OFFICERS**

- GARY HOLMES ..... *President*
- NEAL JAMESON ..... *First Vice President*
- DAVID EAKER ..... *Second Vice President*
- BOB "BZ" ZELLERS ..... *Recording Secretary*
- SCOTT LAWSON ..... *Financial Secretary-Treasurer*
- ALAN ECKLER ..... *Trustee*
- DARRELL YATES ..... *Trustee*
- JESSICA MCGINNIS ..... *Trustee*
- BILLY SEARS ..... *Sergeant-At-Arms*
- KAREN THOMAS ..... *Guide*
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- BRAD WILSON ..... *Executive Board Member-At-Large*
- RON LONG ..... *Retiree Executive Board Member-At-Large*
- JOHN SNOW ..... *Chairman/Bargaining Unit - Rolls-Royce*
- GEORGE FREEMAN III ..... *Chairman/Bargaining Unit - AT1*
- JAMES KEMP ..... *Chairman/Bargaining Unit - Ryder Logistics*
- MICHAEL HINKLE ..... *Chairman/Bargaining Unit - ABM*
- KIMBERLY GARTH ..... *Chairwoman/Bargaining Unit - Ford INHVC*

**SHOP COMMITTEE**

**RR/Maywood Unit**  
 Jerry (Jay) Erisman Jr.  
 Rick Goss  
 Matt Barton  
 Abel Creek

**AT1/Speedway Unit**  
 TO  
 BE  
 DETERMINED

The views and opinions expressed by the various writers in this publication are their own and are not necessarily those of the Editor, nor the Administration of Local 933. Subscription price is \$3 per year for non-members. UAW Local 933 owns The Rocket, published on a quarterly basis, and mailed at Indianapolis Indiana at a third class rate.

**FREQUENTLY CALLED NUMBERS**

- Local 933 Union Hall ..... (317)247-6661
- Local 933 Toll Free ..... (800)511-4047

**BENEFIT OFFICE**

- Maywood Plant ..... (317)230-6818 or In-Plt. 6818
- Speedway Plant
- Rob Back ..... (317)242-2641 or In-Plt. 2641
- Lynn Vance ..... (317)242-2640 or In-Plt. 2640
- Spencer Grobey ..... (317)242-4685 or In-Plt. 4685

**RETIREE BENEFIT OFFICES**

- Jason Shrout ..... (317) 247-6661 ext 28 – Rolls-Royce Retirees
- Andy Hurrell ..... (317) 247-6661 ext 34 – Allison Transmission Retirees

**GM BENEFIT CENTER - Toll Free (800)489-4646**

**GENERAL MOTORS (GM) RETIREE BENEFIT PLANS**

Cathy Poolman - UAW Region 2B/GM Benefit Plans Representative  
 Available Tuesdays at UAW Local 933 Union Hall from 8am to 2pm for walk-ins.  
 All other times call: (866)782-6031 (Toll-Free) leave a voicemail if no answer.

**UAW-FCA-Ford-General Motors Legal Services Plan - (800)482-7700**

**EMPLOYEE ASSISTANCE PROGRAM (EAP) OFFICE**

- Maywood ..... (317)230-2847 or Union Hall – (317)247-6661
- Speedway ..... (317)242-0324 or Union Hall – (317)247-6661

**UNION WORK CENTER**

- Maywood ..... In-Plt. 5654/5657
- Speedway ..... In-Plt. 7964/7965/7966
- S&A PAPERS-RR/Maywood ..... Toll Free (877)456-1070-Press 3
- M.R. RALPH HEARING CARE ..... (317)486-1936 Toll Free (888)724-5365
- HEARTLAND VISION ..... (317)241-2019

## UPCOMING LOCAL 933 MEMBERSHIP MEETINGS

**Sunday, September 8, 2019**  
**And**  
**Sunday, December 8, 2019**

**At the UAW Local 933 Union Hall**  
**2320 S. Tibbs Avenue – Indianapolis**

**Skilled Trades Unit Meeting**



**Begins at 1:00 p.m.**



**Regular Membership**

**Meeting begins at 2:00 p.m.**

# EXECUTIVE BOARD MEMBERS



**President  
Gary Holmes**



**First Vice President  
Neal Jameson**



**Second Vice President  
David Eaker**



**Recording Secretary  
Bob "BZ" Zellers**



**Financial Secretary  
Scott Lawson**



**Trustee  
Alan Eckler**



**Trustee  
Darrell Yates**



**Trustee  
Jessica McGinnis**



**Sergeant-at-Arms  
Billy Sears**



**Guide  
Karen Thomas**



**Member - at - Large  
Valerie Hodgens**



**Member -at- Large  
Alyssa McCammon**



**Member - at -Large  
Brad Wilson**



**Retiree Mem-at-Large  
Ron Long**



**Maywood Chairman  
John Snow**



**Speedway Chairman  
George Freeman III**



**Ryder Chairman  
James Kemp**



**ABM Chairman  
Michael Hinkle**



**Ford INHVC Chairwoman  
Kimberly Garth**



## **GARY HOLMES LOCAL 933 PRESIDENT**

Thank you EVERYONE who voted in our 2019 General Election, and for your support and the privilege to serve you! I plan to work diligently for us to grow our local Union in these ever-changing times.

My conviction and dedication are sincere, and I believe communication is vital. In order for me to reach out to the Membership between our regular membership meetings I am creating a “President’s Page” on our Local Union website. There, I will post the most pertinent, up to date information to Educate and Organize as I committed to

you in my quest in becoming your President. I will provide you updates on changes to our building and property. I will inform you of ways we will be restructuring and growing our committees and keep you abreast of ways you can be involved as opportunities and positions present themselves. I will share challenges we face and obstacles we overcome. We are ALL in this together.

Thank you for your trust and faith in me!

In Solidarity

A handwritten signature in black ink, appearing to read "Gary Holmes". The signature is fluid and cursive.

Gary Holmes  
President, UAW Local 933



# Veterans

7<sup>TH</sup> ANNUAL

UAW LOCAL 933

# CAR SHOW

SEPTEMBER 7<sup>TH</sup> 2019



2320 South Tibbs Ave. Indianapolis, In.



- PRIZES • DJ • AWARDS
- RAFFLES • FOOD & DRINKS

RAIN OUT DATE SEPT. 21<sup>ST</sup> 2019



# **JOHN SNOW MAYWOOD CHAIRMAN**

## **Future Work**

Rolls-Royce has entered the bidding process to build the USAF B-52 re-engine assembly. The re-engining would include up to 650 new engines and add up to 150 new jobs. Rolls-Royce President Tom Bell stated that Indianapolis is the perfect location to produce, assemble and test the F-130. The F-130 engine is a variant of the RR BR725. Currently, that engine is being used in the Airforce E-11A and C-37 aircraft. The winning bid is expected from the Air Force in 2020.

Bell Helicopter has announced a teaming agreement with Rolls-Royce. The two would

jointly develop a vertical lift platform for the Army’s V-280 Valor and V-247 Vigilant. One version would be manned and the other would be a drone platform. Using the Rolls-Royce Advance One engine technology, the potential for new work could bring many new jobs to our Indianapolis facilities.

Thanks to all of those who voted in the recent Local 933 elections. Also, a special thanks to all election committee members who worked hard to insure a fair and accurate election. I am looking forward to working with the strong bargaining/executive unit team you elected. With your help, we can make this Membership proud to be a part of UAW Local 933. We are committed to working together. I ask that you stand with us and support our efforts to fight for this membership.

Union Strong  
John Snow  
Bargaining Chairman, Maywood Unit



# **GEORGE FREEMAN III SPEEDWAY CHAIRMAN**

Dear Brothers and Sisters,

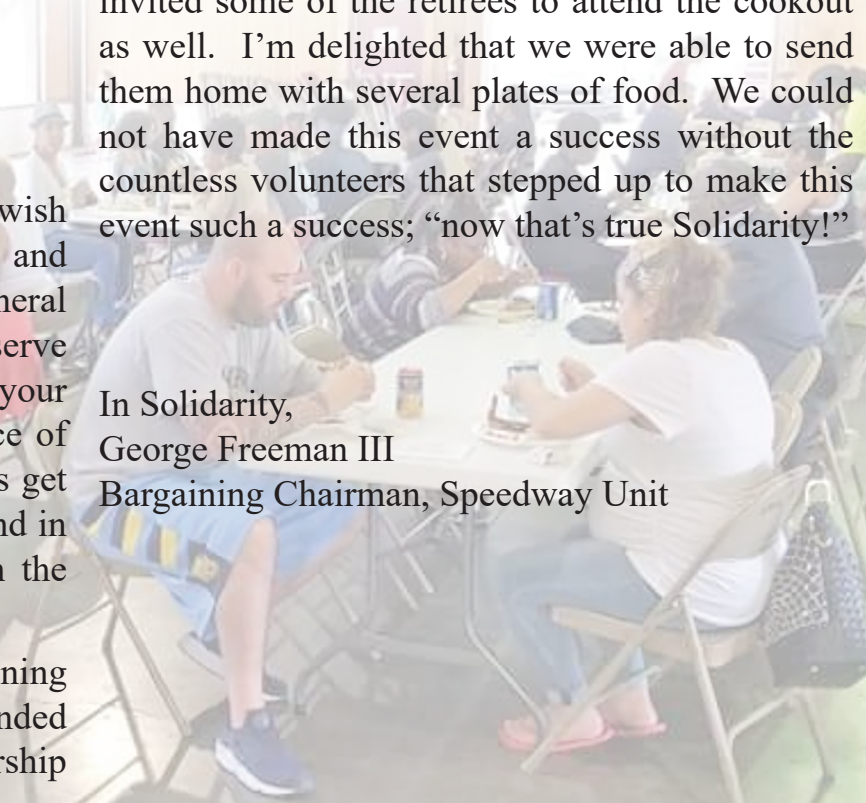
As your newly elected Chairman, I wish to welcome all newly/re-elected Officers and thank everyone that participated in the General Election. As I take office, I will continue to serve at the pleasure of the membership as I did as your Second Vice President. I ask for the patience of the membership as our newly elected Officers get acclimated to their new surroundings and stand in solidarity with us as we move forward with the processing of any outstanding grievance(s).

Also, I would like to thank the Bargaining Committee for their generous donation that funded the cookout for the June 9, 2019, Membership

Meeting. Also, thanks to Harold Carter, the brains behind the mission, and David Tarver and Aaron Bullock for their cooking talent.

I’m happy that Ron Long, the Retiree Chairman, invited some of the retirees to attend the cookout as well. I’m delighted that we were able to send them home with several plates of food. We could not have made this event a success without the countless volunteers that stepped up to make this event such a success; “now that’s true Solidarity!”

In Solidarity,  
George Freeman III  
Bargaining Chairman, Speedway Unit





## FIRST BIKE OUT AT 10 AM

REGISTRATION FROM 8:30 AM TO 9:45 AM

Poker Run, Field Events, Silent Auction, Door Prizes, PRIZE FOR LARGEST ORGANIZED GROUP, and Much Much More!!!

RAIN OR SHINE EVENT

All Types of Motorcycles Welcome

More Info: Contact Billy Sears 317-709-1961 or  
Bob 'BZ' Zellers 317-508-3865

CUT ALONG DOTTED LINE

## 2019 MEMORIAL RIDE PRE-REGISTRATION SATURDAY, SEPTEMBER 14, 2019

Entrants and Participants by acceptance of this form, do hereby release and discharge UAW Local 933 and UAW Local 933 Memorial Ride and Bike Show, their officers, employees, agents, representatives, servants, volunteers, contributors or anyone else connected with the UAW Local 933 Memorial Ride and Bike Show from any and all known and unknown damages, injuries, losses, judgments, claims and/or lawsuits from any causes whatsoever that may be suffered by an entrant, participant, or spectator to his/her person or property.

RIDER: \_\_\_\_\_

PASSENGER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: ( ) \_\_\_\_\_ RIDER SIGNATURE: \_\_\_\_\_

PASSENGER SIGNATURE (IF ANY): \_\_\_\_\_


RIDER EMAIL ADDRESS: \_\_\_\_\_ @ \_\_\_\_\_

PLEASE MAKE CHECKS PAYABLE TO: UAW LOCAL 933 MEMORIAL RIDE / MARK ALLEN

Deadline August 30, 2019  
Mail to: UAW Local 933  
2320 S. Tibbs Avenue  
Indianapolis, Indiana 46241

No. of Shirts: \_\_\_\_\_  
No. 1 Shirt Size: \_\_\_\_\_  
No. 2 Shirt Size: \_\_\_\_\_

Please send \$25 for Single Rider  
\$15 for Passenger  
100% of Proceeds are tax deductible  
and will go to the March of Dimes

100% of Proceeds are tax deductible and will go to:  MARCH OF DIMES

First 100 Pre-registered Receive a FREE T-Shirt

# MEET YOUR NEWLY ELECTED LEADERSHIP

## ALLISON TRANSMISSION



**Chairperson  
Bargaining Committee  
George Freeman III**

## RYDER LOGISTICS



**Chairperson  
Bargaining Committee  
James Kemp**

## ABM



**Chairperson  
Bargaining Committee  
Michael Hinkle**

## FORD INHVC



**Chairperson  
Bargaining Committee  
Kimberly Garth**

## ROLLS - ROYCE



**Chairperson  
Bargaining Committee  
John Snow**



**Zone 2  
Committeeperson  
Frank Rossa**



**Zone 3  
Committeeperson  
Eric Gott**



**Zone 2  
Committeeperson  
Jerry (Jay) Erisman Jr.**



**Zone 3  
Committeeperson  
Rick Goss**



**Zone 4  
Committeeperson  
Matt Barton**



**Zone 5  
Committeeperson  
Abel Creek**



**District 1  
Committeeperson  
Jeremy Derloshon**



**District 1 Alt.  
Committeeperson  
Andy Davis**



**District 2  
Committeeperson  
Randy Gott**



**District 2 Alt.  
Committeeperson  
Kevin Lark**



**District 1  
Committeeperson  
Tony Trowbridge**



**District 1 Alt.  
Committeeperson  
Sam Schuch**



**District 2  
Committeeperson  
Bob Paugh**



**District 2 Alt.  
Committeeperson  
Tommy Barker**



**District 3  
Committeeperson  
Matt York**



**District 3 Alt.  
Committeeperson  
Jacob Bussen**



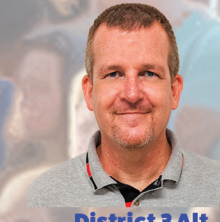
**District 4  
Committeeperson  
Darrin Nelson**



**District 4 Alt.  
Committeeperson  
Troy Behrens**



**District 3  
Committeeperson  
Bobby Jobe**



**District 3 Alt.  
Committeeperson  
Herschell Brunson**



**District 4  
Committeeperson  
Brad Douglas**



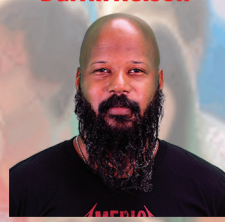
**District 4 Alt.  
Committeeperson  
Duane Simmerman**



**District 5  
Committeeperson  
Justin Byrd**



**District 5 Alt.  
Committeeperson  
George "Bam" Walton**



**District 6  
Committeeperson  
Kyle Colbert**



**District 6 Alt.  
Committeeperson  
Kameron Parker**



**District 5  
Committeeperson  
Will Richardson**



**District 5 Alt.  
Committeeperson  
Ben Perkins**



**District 6  
Committeeperson  
John Sandlin**



**District 6 Alt.  
Committeeperson  
Mike Thompson**



# 2019 Spring Turkey Contest Result



**Charles "Rick" Cloud won with a 22.3 pound Turkey that had a 10 inch beard with a pair of 22 mm Spurs! Rick works at Rolls-Royce Plant 5.**



**Mackenzie Aliff (daughter of Randy Aliff, Rolls-Royce Plant 5) won the overall youth.**

**Mackenzie's bird weighed 22.5 pounds with a 9.5 inch beard and 20 and 21 mm Spurs.**

# 2019 Spring Bass Tourney Results

It was a tough day at Lake Monroe with rain all day and very high lake level but thanks to everyone that came out. Hopefully the weather will be better for the fall tournament on October 5, 2019.

**Darrell Yates**  
Recreation Committee  
Chairperson/Speedway Unit



**Big Bass of 4.0 lbs. went to George Brown (Above)**

**1st place - George Brown with 4 bass weighing 13.81 lbs. (Above)**

**2nd place - Randy Gott and Tim Gott with 2 bass weighing 3.70 lbs. (Left)**





## **RON LONG RETIREE CHAIRMAN**

Ladies and gentleman, hobos and tramps, cockeyed mosquitoes and bowlegged ants, I come to stand in front of you to stand behind you to tell you a story I know nothing about. In one hand I hold the Mississloppi River. In the other hand I hold the star spangled drop adana.. put them both together and what do you have... Carters little liver pills...

Now please if you are still with me, forgive me for this gibberish. It is confusing by design to illustrate we hear what we think we want to hear and not necessarily what is meant to be said. As Chairman for the Chapter, I must deal with a very wide range of concerns. I want to share some concerns that have been shared with me and hopefully keep them from happening to you. First, issue of concern is Identity Theft. There is nothing more frustrating that a data breach, misused Social Security number, bill collectors trying to collect a debt you don't owe and clearing your name of possible criminal charges.

What do you do? What can you do? IdentifyTheft.gov is the federal government's one-stop resource for identity theft victims. The site provides streamlined checklists and sample letters to guide you through the recovery process. Visit [ftc.gov/idtheft](http://ftc.gov/idtheft) for prevention tips and free resources to share in your community.

Another concern is health care. Now is any wonder that we can become confused when we have Allison Transmission, Rolls-Royce, Maywood, Speedway, Ryder Logistics, ABM and Ford INHVC. We have the Trust, Anthem, BlueCross

BlueShield. As retiree do we enroll in Traditional Medicare or Medicare Advantage? Yes, it can be very confusing and we should be thankful that we have Benefit Reps to aid in solving problems when they pop up. If you have ever been in the small hall on a Tuesday, you know what I mean when I say there are concerns. Now I am not a benefit rep so I will not try to advise you as to what insurance you may want or need. One concern that occurs a lot and we as retiree can avoid is going out of network. This is a very complicated process and I will pass on some info I received. Tom Sandercock, BCBS Representative, suggested to me that we can avoid going out of network by following this rule. Do not ask your doctor or the hospital if they accept Medicare or Aetna. They will most likely answer yes. Ask if you are covered by Medicare or be more specific as to what coverage you may have. This is not foolproof but it may help you avoid paying out of pocket.

We just had an election and have a new administration ready to lead this Union into a bright tomorrow. As Chairman of the Retiree Chapter, I look forward to working with all the newly elected brothers and sisters. I also want to express best wishes and a huge thank you to the outgoing officials, Al, Larry, Jimmy, Mike and Frank to name a few. You served this Union with passion and dedication and deserve some credit for a job well done.

I also want to welcome our newest voting bloc in the retiree chapter. Associate members will now have voice and vote in what goes on with retirees. Our chapter is in great shape and blessed with fine leadership. I will close for now and hope to see you at the next retiree meeting.

In Solidarity,  
Ron Long  
Retiree Chapter Chairman, Local 933

# UAW LOCAL 933 2019 RETIREMENTS

## JANUARY 2019

Virgil N. Barnett  
Richard A. Boles  
Greg J. Caveny  
John R. Morrison  
Steve L. Winzenread

ATI  
ATI  
ATI  
ATI  
ATI

## FEBRUARY 2019

Parke E. Austin  
Oscar B. Harris  
David L. Huber  
Michael J. Tearman  
David L. Wooldridge

ATI  
ATI  
ATI  
ATI  
ATI

## MARCH 2019

Richard A. Billman  
Stephen J. Chappel  
Roger D. Decker  
Robert E. Fisher  
Floyd K. Larrison  
Michael B. Lindzy  
Daniel J. Marsh  
Larry D. McElroy  
Glenda S. Rolles  
Richard L. Stigall

ATI  
RR  
RR  
RR  
ATI  
ATI  
RR  
RR  
ATI

# UAW REGION 2-B RICHARD T. GOSSER SCHOLARSHIP FUND

The Richard T. Gosser Scholarship Program accepts applications from the daughters and sons of UAW Region 2B members. The ACT test is required. If the student has not previously taken the ACT, they should sign up to take the ACT test and have your test scores sent to our office by listing our code number 9894.

Finalists are based on ACT scores and will be notified in writing. As a finalist, applications are assessed by a team of prominent community leaders and educators, who then select the winners based on ACT scores, class rank, extra-curricular activities, letters of recommendation, personality traits and leadership abilities. Documentation regarding class rank, extra-curricular activities, letters of recommendation, personality traits and leadership abilities are required from all finalist, but not required with the initial application.

The Call letter and Application for the 2020 Graduating Class will be available on the Region 2B website <http://region2b.uaw.org> in August 2019. The application must be either received by the Region 2B office or postmarked by October 15, 2019.

Please refer to the region 2B website  
(<http://region2b.uaw.org>)  
to access the application form and scholarship rules and on the  
Richard T. Gosser Scholarship Program.

## ATI Innovation and Vehicle Testing Center Ground Breaking Ceremony.

**Pictured Left to Right: Nora Stockton, Lakisha Webb, Mayor Joe Hogsett, Region 2B Director Rich Rankin, Brian Bourff  
Danny Ernstes, ATI Chairman George Freeman III, UAW Local 933 President Gary Holmes.**





# SCOTT LAWSON FINANCIAL SECRETARY

## COMBINED FUNDS REPORT 1ST QUARTER 2019 (January, February, March)

**Beginning Balance**

**\$626,941.26**

Dues/Regular (Private Sector)	\$568,324.98
Dues/Bonus-Profit Sharing	206,186.38
Dues/Retired Workers @ 35%	18,527.95
Dues/Retired Workers @ \$1.00 or \$2.00	605.00
Dues/Area Retiree Council	59.70
Initiations/International	46.00
Initiations/Local	874.00
Donations/Other	418.02
Interest/Commercial Checking Account	73.21
Interest/CD's	279.53
Interest/Savings Account	71.31
Rents/Building, Office, Property	8,195.67
Rents/Gyms & Reception Halls	2,150.00
Rents/Refundable Deposits	1,850.00
Sales/Refreshments	301.00
Soc & Rec Trvl Co-Pays (Trip Prepayment)	3,141.00
Soc & Rec (Tickets, Dinners, Banquets, Etc)	2,312.00
Refund/Soc & Rec Events- Dinners, Luncheons	97.00
Refund/Soc & Rec – Parties & Dances	70.00
Refund/Travel-Pd-Airline, Hotel, Trvl Agency	113.98

**Income Total**

**\$813,696.73**

**EXPENDITURES:**

Wages (Officers)	\$32,186.17
Wages (Clerical)	40,393.05
Wages (Maintenance and Security)	7,488.00
Lost Time (Officers)	13,220.80
Lost Time (Others)	13,132.72
Weekly/Monthly Exp Allowance – Officers	3,240.00
Weekly/Monthly Exp Allowance – Others	1,200.00
Officers/Non-Tax Travel, Per Diem	2,773.40
Others/Non-Tax Travel, Per Diem, Etc.	6,981.94
Profit Sharing/Officers	14,688.95
Holiday/Officers	1,477.28
Vacation/Officers	5,623.68
Holiday/Clerical	5,035.60
Vacation/Clerical	3,241.66
Holiday/Maintenance & Security	1,152.00
FEDERAL Taxes	15,841.62
FICA Taxes	8,808.90
MECA Taxes	2,060.20
Indiana State Taxes	4,607.38
Local/County Taxes	1,884.75
Savings Deduction	3,300.00
Union Dues	985.22
United Way Deduction	260.00
Refund/Damage Deposit (Rental of Hall)	500.00
Federal Income Taxes Forwarded	15,841.62
FICA/Forwarded, Employee	10,869.10
State Income Taxes Forward	4,524.20
County Income Taxes Forward	1,177.06
Bank, Credit Union, Savings, Forward	3,000.00
Union Dues Forward	727.32
FICA/Employer Share	10,869.10
Unemployment Taxes – Federal	129.05
Unemployment Taxes – State	124.61
Dental/Hearing/Medical/Vision Insurance	25,814.59
Disability/Sickness & Accident Insurance	467.52

Group Life Insurance	1,355.92
Workers Compensation Insurance	2,781.00
Medical Fee Reimbursements	733.89
Pension Allocations	2,301.46
Affiliation Fees (NAACP, Retiree Alliance, Etc)	325.00
Athletic Part: Tournament Prizes	640.00
Bank Charges-Service Fees, NSF, Etc.	9.00
Banquets, Lunches, Dinners (Tkts & Tables)	3,054.00
Insurance (Fire, Theft, General Liability)	5,574.88
Maintenance & Repairs	4,083.53
Utilities (Building Ownership)	12,529.98
Cartage & Freight	479.16
Donations/Charities	125.00
Door Prizes	200.00
Fees, Licenses, Permits	55.00
Flowers, Bibles, Cards, Donations in Lieu	3,046.15
Furniture & Equipment-Leases & Rentals	931.98
Furniture & Equipment-Purchases	579.65
Insurance/Special Event Liability	197.08
Per Capita Taxes – International	351,479.48
Per Capita Taxes – CAP Council	23,538.76
Per Capita Taxes – Retiree Councils	77.50
Per Capita Taxes – Retired Workers @ 65%	252.85
Postage	2,549.45
Professional Fees – Legal	1,222.98
Recognition/Service Awards	387.00
Refreshments – Caterers	6,900.00
Refreshments – Coffee, Donuts, Food, Soft Drk	17.61
Registration/Conference/Tuition Fees	1,260.00
Rental of Buses, Cars, Vans, Etc.	6,250.00
Rental of Meeting Halls and Facilities	3,900.00
Resale Items – Refreshments	168.82
Service Fees/Sorting, Mailing, Etc.	4,780.52
Soc & Rec Events/Breakfast with Santa	254.30
Soc & Rec Events/Dinners, Luncheons, Etc.	2,251.72
Soc & Rec Events/Parties, Dances, Other.	1,423.00
Soc & Rec Events – Picnic	335.00
Supplies-Office	3,751.22
Technical and Support Fees	2,850.00
Telephone	95.55
Travel Pd Direct – Airlines, Tr Agency, Hotel	12,909.04

**Expenditure Total**

**\$653,788.83**

**Total**

**\$786,849.16**

January 2019	February 2019	March 2019
Beginning Balance: \$626,941.26	Beginning Balance: \$653,064.00	Beginning Balance: \$624,255.66
Income: \$226,398.14	Income: \$201,233.61	Income: \$386,064.98
Expenditures: \$200,275.40-	Expenditures: \$230,041.95-	Expenditures: \$223,471.48-
<b>Difference: \$26,122.74</b>	<b>Difference: \$ 28,808.34-</b>	<b>Difference: \$162,593.50</b>
Balance: \$653,064.00	Balance: \$624,255.66	Balance: \$786,849.16

<b>Beginning Balance</b>	<b>\$626,941.26</b>
<b>Income</b>	<b>\$813,696.73</b>
<b>Expenditures</b>	<b>\$653,788.83-</b>
<b>Difference</b>	<b>\$159,907.90</b>
<b>Balance</b>	<b>\$786,849.16</b>

<b>Bank Balance/Comm. Account.</b>	<b>\$657,130.23</b>
<b>Certificate of Deposit</b>	<b>48,437.10</b>
<b>Certificate of Deposit</b>	<b>23,392.20</b>
<b>Money Market Savings Account</b>	<b>57,889.63</b>

**TOTAL CASH ASSETS \$786,849.16**

Respectfully submitted by, subject to audit:  
Gary S. Holmes, Financial Secretary-Treasurer  
UAW Local 933

# IN MEMORIAM

## JANUARY 2019

Ed Bolden (Brother) .....	9A03
Gary Cassiday (Father) .....	1591
Rick Cloud (Father) .....	0583
Ron Cloud (Father) .....	0551
Jim Crawley (Brother) .....	0535
Bob Eddy (Mother) .....	3558
<b>Richard Fark</b> .....	<b>Ret. *</b>
<b>Gary Foust</b> .....	<b>Ret. *</b>
Carl Garland (Sister) .....	1321
<b>James R. Glidden</b> .....	<b>Ret. *</b>
Lee Anna Glidden (Father) .....	Ret.
Marcus Todd Glidden (Father) .....	Ret.
Terry Hasler (Spouse) .....	0535
Robert Haynes (Mother) .....	3580
Heather Inman (Grandmother) .....	6A02
Sandy Kendall (Sister) .....	2201
Shawn Korby (Mother) .....	0823
Shane Leverett (Spouse's Grandfather) .....	0590
Doris Lewis (Stepdaughter) (correcting 12/18) .....	2201
Rhonda Liphard (Brother) .....	2A01
<b>David M. Lloyd</b> .....	<b>Ret. *</b>
<b>John F. Main</b> .....	<b>Ret.</b>
Glenn Marsh (Half Sister) .....	0835
Ryan McGinnis (Great Grandmother) .....	1341
William Nester (Mother) .....	1591
<b>Charles "Chuck" Nuetzman</b> .....	<b>Ret. *</b>
Don Nuetzman (Father) .....	Ret.
Georgeann Palmer (Brother) .....	9956
Connie Perkins (Mother) .....	2201
<b>George Phillips</b> .....	<b>Ret. *</b>
<b>Lettie Pittman</b> .....	<b>Ret.</b>
Ronald Reagan (Spouse) .....	Ret.
<b>Urdie Rohl</b> .....	<b>Ret.</b>
Al Rose (Grandson) .....	6F11
<b>Samuel Lee Scott</b> .....	<b>Ret. *</b>
<b>Gilbert Shelley</b> .....	<b>Ret. *</b>
Brian Smith (Mother) .....	Ret.
Dirk Smith (Father) .....	4559
Fred Smith (Spouse) .....	Ret.
<b>Janice E. Smith</b> .....	<b>Ret.</b>
Jeff Strainer (Father) .....	4579
James Trackwell (Brother) .....	9301
Wayne Walker (Mother) .....	3594
<b>Leroy Waterman</b> .....	<b>Ret.</b>
Brian Wright (Grandparent) .....	1206

## FEBRUARY 2019

Brian Alfrey (Brother) .....	3580
Chantel Byrd (Father) .....	2F06
<b>Johnnie Lee Byrd, Sr.</b> .....	<b>Ret.</b>
Rick Covington (Grandmother) .....	6F04
John Crook (Spouse) .....	Ret.
<b>Brenda Ann Fish</b> .....	<b>Ret.</b>
<b>William "Tooter" Harlow, Sr.</b> .....	<b>Ret. *</b>
John Henderson (Brother) .....	1492
<b>Alton Huntsman</b> .....	<b>Ret.</b>
Mark Keesee (Son) .....	Ret.

Sandra Kendall (Stepmother) .....	2201
<b>Kenneth E. Lehr</b> .....	<b>Ret.</b>
Ron Long (Mother) .....	Ret.
<b>Jack Macer</b> .....	<b>Ret.</b>
<b>Clarence Ray Meador</b> .....	<b>Ret. *</b>
<b>Theodore "Ted" Parmerlee</b> .....	<b>Ret.</b>
Bryon Percifield (Father) .....	4594
<b>David Percifield</b> .....	<b>Ret. *</b>
<b>Willis Perry</b> .....	<b>Ret.</b>
Bob Powell (Stepmother) .....	4571
Joseph Reedy (Daughter) .....	Ret.
<b>Billie Stanley</b> .....	<b>Ret.</b>
Darwin Taylor (Stepfather) .....	1458

## MARCH 2019

Russell "Rusty" Abram (Stepfather) .....	0561
Ed Bolden (Sister) .....	6A03
<b>Randall W. Brenneman</b> .....	<b>0535</b>
Charles Campbell (Spouse) .....	Ret.
Stephen Chappell (Stepfather) .....	Ret.
Troy Conklin (Spouse's Mother) .....	4594
Jody Dearing (Mother) .....	6A01
<b>Charlie "Red" Eaton</b> .....	<b>Ret. *</b>
<b>John Hendricks</b> .....	<b>Ret. *</b>
<b>Herbert Hinkle</b> .....	<b>Ret. *</b>
Angela Houston (Brother) .....	1260
Denny Hubbard (Spouse) .....	0823
<b>Daniel Keller, Sr.</b> .....	<b>Ret. *</b>
Steve Kendrick (Grandmother) .....	0559
James J. King (Grandmother) .....	6A03
Jimmy King (Mother) .....	8312
Ken Kingery (Spouse's Mother) .....	0535
Jessica McGinnis (Spouse's Mother) .....	9A02
<b>Scott McKinley</b> .....	<b>1292</b>
<b>Horace Mitchell, Sr.</b> .....	<b>Ret.</b>
Kyle Montgomery (Grandmother) .....	6F05
Robert Montgomery (Spouse's Mother) .....	9334
Trent Montgomery (Grandmother) .....	2F01
Roger Neff (Spouse) .....	Ret.
Jason Robinson (Spouse's Mother) .....	4571
Jim Rohl (Brother) .....	Ret.
Mark Singhurst (Spouse's Mother) .....	0506
Brad Smith (Spouse's Mother) .....	0535
<b>Ronald A. Smith</b> .....	<b>Ret.</b>
<b>David Thacker</b> .....	<b>Ret.</b>
Bradley Totten (Father) .....	6F05
<b>Jerry Wilson</b> .....	<b>Ret.</b>

### \* DENOTES VETERAN

The Staff of *The Rocket* apologizes for any omissions or errors of deceased hourly members and their families' memorials.

Please remember to notify your Local 933 staff in the event of a loss of a family member. Rolls-Royce, Allison Transmission, ABM, Ryder Logistics, and Ford INHVC do not necessarily pass this information on to us.

You may report your loss by calling (317) 247-6661.



# ROCKET

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**ACTIVE/RETIRED UAW LOCAL 933 MEMBERS:**

If your address has changed or you are moving soon, please print your correct current address and telephone number below your mailing label on *THE ROCKET*, and return only the top half of the back page to: **UAW Local 933 President's Office**



# Important Dates To Remember

## June 2019

## July 2019

## August 2019

June 11, 2019 - Retiree Meeting

July 9, 2019 - Retiree Meeting

August 13, 2019 - Retiree Meeting

June 18, 2019 - Retiree Card Party

July 16, 2019 - Retiree Card Party

August 15, 2019 - CAP Council Meeting

June 20, 2019 - CAP Council Meeting

July 18, 2019 - CAP Council Meeting

August 20, 2019 - Retiree Card Party

# DO YOUR PART..... VOLUNTEER